

**DEED RESTRICTION**

It is hereby agreed that the property described in Exhibit "A" attached hereto and incorporated by reference is subject to the following restrictions:

1) Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manner consistent with property and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code.

2) Douglas County has declared it a policy to protect airport operations. If your property is located near airport operations, you may at some time be subject to inconvenience or discomfort arising from aircraft noise take-off and landing from the airport. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purpose of the Douglas County Code.

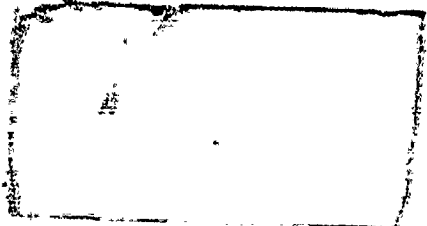
LSPI EXCHANGE CORP, A NEVADA COPORATION, by Steven J. Patmont and Hannelore E. Patmont, as trustees of the Patmont Revocable Trust dated 7-20-00

By: [Signature]  
Steven P. Patmont, Trustee as power of attorney for LSPI Exchange Corp.

By: [Signature]  
Hannelore E. Patmont, Trustee as power of attorney for LSPI Exchange Corp.

**THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.**

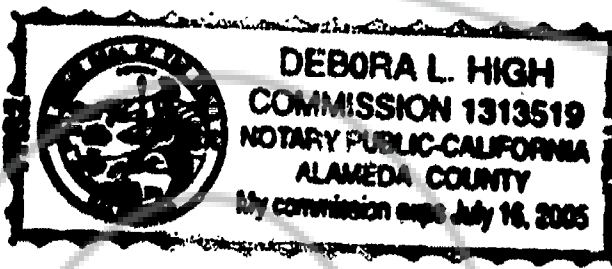
**0573131**  
**BK0403PG04967**



STATE OF California )  
COUNTY OF Alameda )

This instrument was acknowledged before me on April 9,  
2003, by Steven J. Putnam  
as attorney in fact for LSPI Exchange Corp.

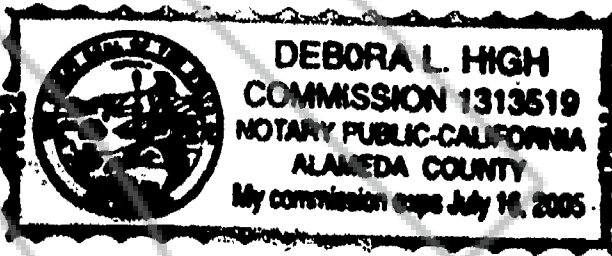
  
\_\_\_\_\_  
Notary Public



STATE OF California )  
COUNTY OF Alameda )

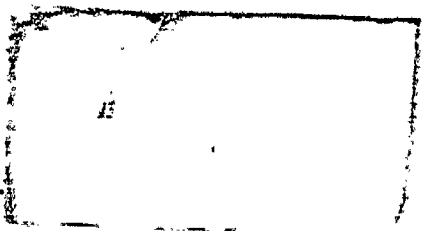
This instrument was acknowledged before me on April 9,  
2003, by Hannelore Putnam  
as attorney in fact for LSPI Exchange Corp.

  
\_\_\_\_\_  
Notary Public



0573131

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Order No.: 020108922

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that portion of land situated in the SW 1/4 of Section 8, Township 14 North, Range 20 East, M.D.M., in the County of Douglas, State of Nevada, more particularly described as follows:

Beginning at a point North 00°03'04" East, 126.14 feet from the Southwest corner of Parcel 3B as shown on Record of Survey, Document No. 565770, recorded January 31, 2003 in the Office of the Douglas County Recorder; thence through the following courses:

1. North 00°03'04" East, 591.36 feet;
2. North 89°46'14" East, 448.04 feet to the Westerly Right-of-Way of Meridian Blvd., Said point also being a point on a curve having a radial bearing of N. 65°55'21" W and a radius of 705.00 feet;
3. Southerly along said curve through a central angle 22°18'24" and an arc length of 274.48 feet;
4. South 00°13'45" East, 208.43 feet to the beginning of a tangent curve to the left having a radius of 750.81 feet;
5. Southerly along said curve through a central angle of 8°50'09" and an arc length of 115.79 feet;
6. Leaving said Right-of-Way South 89°46'14" West, 407.08 feet to the POINT OF BEGINNING.

Reference is made to Parcel 3A on Record of Survey on Meridian Business Park, Block "A", Tract 3 filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 31, 2003 in Book 0103, Page 13551, as Document No. 565770.

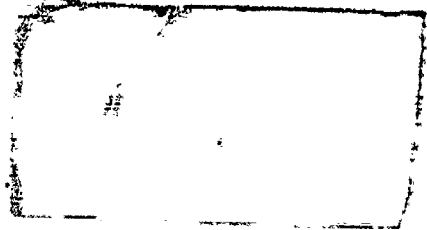
A portion of Assessors Parcel No. 1320-08-410-001

In compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded April 4, 2003 in Book 0403, Page 2179, as document no. 572464, in the Official Records of Douglas County, State of Nevada

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(12/92)

0573131  
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STEWART TITLE  
Guaranty Company



COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 APR 10 PM 3: 33

WERNER CHRISTEN  
RECORDER

\$17.<sup>00</sup> PAID *K2* DEPUTY

**0573131**  
**BK 0403 PG 04970**

