Record and Return to: National City Mortgage Co. P.O. Box 809068 Dallas, Texas 75380-9068

DO-1030413-CE apn#1420-33-312-008

Assignment of Security Instrument

Borrower:	JEFFREY D. HALE		
Loan No:	0002175113		
Date:	April¥, 2003		
Owner and Ho	older ("Holder") of Mort		
Mortgage a T.	imited Partnership, which		

Loan No: Date:	0002175113 April 4 , 2003			
	der ("Holder") of Mortgage/Deed nited Partnership, which is organ	•	· ·	
Assignee:	National City Mortgage			\ \
Security Instrum Date: Loan Amount:	nent is described as follows: April4, 2003 \$195,000			\ \
Borrower/Grai	•	, LP	married man as hi	s sole and separate property
Deed of Trust R		as Instrum	ent/Document No. Of county Recorder's or C	573270 in Book lerks's Office of
DOUGLAS, Co	ounty, NEVADA.			
	ling any improvements) Subject ription attached hereto and made		s. \	
Security Instrum Instrument and	able, and sufficient consideration nent and the indebtedness describing indebtedness, and all of the Hold ever. Holder has good right to se	bed therein, all of Hold ler's title and interest in	er's right, title and interent the Property to assigned	st in the Security
IN WITNESS W	xt requires, singular nouns and p VHEREOF, Holder has caused the d and sealed with the Seal of the	nese presents to be sign	ed by its duly authorized	officer(s), if applicable,
By: Nationa	m First Mortgage, LP al City Mortgage Co., ent and Attorney-In-Fact			>
By: Dawn I Its: Superv	\ \			
	VADA, COUNTY OF WASHO	E		
personally know subscribed to the capacity(ies), an	day of APC 2 on to me (or proved to me on the e within instrument and acknowled that by his/her/their signature)	basis of satisfactory ev ledged to me that he/sh	idence) to be the persone/they executed the same	(s) whose name(s) is/are in his/her/their authorized
person(s) acted,	executed the instrument.	\cap	0	ſ
WITNESS MY	HAND AND OFFICIAL SEAL	Stopo	Notary Public	Ed
My Commission	D 57327		Notary Public	S. REED - State of Nevada orded in Washoe County

BK 0 4 0 3 PG 0 5 4 0 1

No: 92-3796-2 - Expires May 22, 2006

LOT 161 SET FORTH ON THE FINAL MAP OF WILDHORSE UNIT NO. 6, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY STATE OF NEVADA ON MARCH 15, 1994 IN BOOK 394 AT PAGE 2741 AS DOCUMENT NO. 332336.

0573271 BK0403PG05402

REQUESTED BY

Worthern Nevada Title Company

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 APR 11 PM 2: 38

WERNER CHRISTEN RECORDER

5 PAID KO DEPUTY