

PITN 1318-26-101-006
A. P. # 7-130-190
R.P.T.T. \$1.30

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without prejudice to the validity thereof, or as to the validity or sufficiency of the instrument, or for the effect of such recording on the title of the property involved.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donald R. Lohr and Judith M. Lohr, husband and wife, as Joint Tenants in consideration of \$1,000.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Edward B. Smith III and Darlene S. Smith, husband and wife, as Joint Tenants all that real property situate in the City of Stateline, County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached hereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 31 day of March, 2003.

X Donald R. Lohr
Donald R. Lohr

X Judith M. Lohr
Judith M. Lohr

State of COLORADO)
County of PITKIN) ss.

On MARCH 31, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Donald R. Lohr and Judith M. Lohr, personally known (or proved) to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that they/she/he executed the same.

Theresa K. McGuire
Notary Public

THERESA K. MCGUIRE
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 01/08/2007

WHEN RECORDED, MAIL TO:

Edward B. Smith III
Darlene S. Smith
541 Glen Court
Pasadena, CA 91105

MAIL TAX STATEMENTS TO:

Tri Com Management
1300 North Kellogg Drive
Suite B
Anaheim, CA 92807
Attn: Accounting Department

File Number E-G-2857
Order Number 03-000486
Recorder's Instrument Number

0573298
BK0403PG05575

Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the

State of **Nevada**

County of **Douglas**

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the **HIGH** season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

INTERVAL NO. 47035135

0573298

BK 0403 PG 05576

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 11 PM 3:31

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *Kg* DEPUTY

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