

A.P.N.# 1219-03-002-021

R.P.T.T. \$ \$455.00
ESCROW NO. 030100810
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
216 BUENA VISTA COURT
MINDEN, NEVADA 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JIMMIE N. PACE**, a single man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DAVID WITTMAN and NANCY WITTMAN, husband and wife
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 12, 2003**

Jimmie N. Pace

JIMMIE N. PACE



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/10/03,
by, JIMMIE N. PACE

Signature Suzanne Cheechov

Notary Public

0573300

BK0403PG05592



DOUGLAS COUNTY

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030100810

A portion of the Southwest 1/4 of the Southwest 1/2 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., as shown on the Official map described as follows:

COMMENCING at the Southwest corner of said Section 3, thence North 00°12'19" West 1,325.70 feet, along the Section line, to the true point of beginning, said true point of beginning being the Northwest corner of the parcel described in the Deed to Gareth E. Harmon, et ux., recorded December 22, 1972, in book 1272, Page 573, File No. 63430, Official Records; thence along the Harmon parcel as follows:

South 45°57'09" East 196.33 feet; thence South 76.694 feet; thence East 146.60 feet to the Westerly right of way line of a cul-de-sac thence leaving the Harmon Parcel along said right of way, Southerly around a curve to the left, having a central angle of 32°15'18" a radius of 45 feet, a length of 25.33 feet to a point and a beginning tangent of South 16°07'09" West and an end tangent of South 16°07'39" East said point being on the Northerly line of the parcel described in the Deed to Keith Erwin Schumacher, et ux., recorded December 20, 1972, in Book 1272, Page 520, file No. 63398, Official Records; thence along the Schumacher parcel as follows: West 146.60 feet; thence South 72.306 feet; thence South 45°00'00" East 197.28 feet to a point on the West line of said Section 3 said point being the Southwest corner of the aforesaid Schumacher parcel; thence North 0°12'19" West along said Section line 450.00 feet to the point of beginning.

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Per Nevada Revised Statute 111.312, this legal description was previously recorded on January 2, 2003 as Document No. 562683, Official Records of Douglas County, Nevada, in Book 0103, at Page 451.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 11 PM 3: 35

WERNER CHRISTEN
RECORDER

\$15.00 PAID *kg* DEPUTY

0573300

BK0403PG05593

