

A.P.N. # 1420-35-401-003

R.P.T.T. \$ 0  
ESCROW NO. ACCM1563

*Exempt #6*

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**LEO A. HANLY**  
**2221 MERIDIAN BLVD., STE. A**  
**MINDEN, NV 89423**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SUSAN E. HANLY, a married woman and spouse of Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LEO A. HANLY, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 27, 2003**

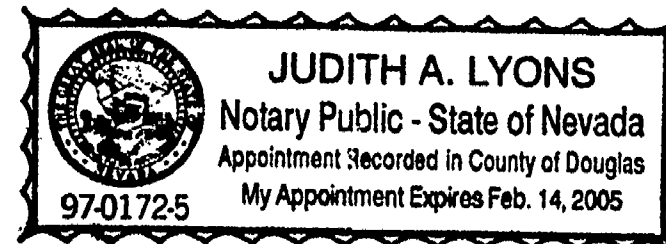
*[Signature]*  
\_\_\_\_\_  
**SUSAN E. HANLY**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED HEREIN.

STFWART TITLE OF DOUGLAS COUNTY

STATE OF Nevada }  
                                  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on April 3, 2003,  
by SUSAN E. HANLY

**JUDITH A. LYONS**  
Notary Public - State of Nevada  
Appointment Recorded in County of Douglas  
My Appointment Expires Feb. 14, 2005  
97-01725

Signature Judith Lyons  
Notary Public

**0573386**  
**BK 0403 PG 05983**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: ACCM1563**

**A portion of the Southwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:**

**Parcel 4 of that certain Division of Land map for Thomas A. Abdo, recorded in the office of the County Recorder, State of Nevada, on March 29, 1994, in Book 394, at Page 5687 as Document No. 333520, Official Records.**

**Assessors Parcel No. 1420-35-401-003**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 APR 14 AM 10:40

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

0573386

BK 0403 PG 05984