

LOAN NO.: 0104005913  
A.F.N. NO.: 1419-12-511-014

REQUESTED BY:  
GREENPOINT MORTGAGE FUNDING, INC.  
2300 BROOKSTONE CENTRE PARKWAY  
COLUMBUS, GA. 31904

AFTER RECORDING FORWARD TO AND MAIL TAX STATEMENTS TO:  
David G Smith  
3559 Cherokee Way  
Carson City NV 89705

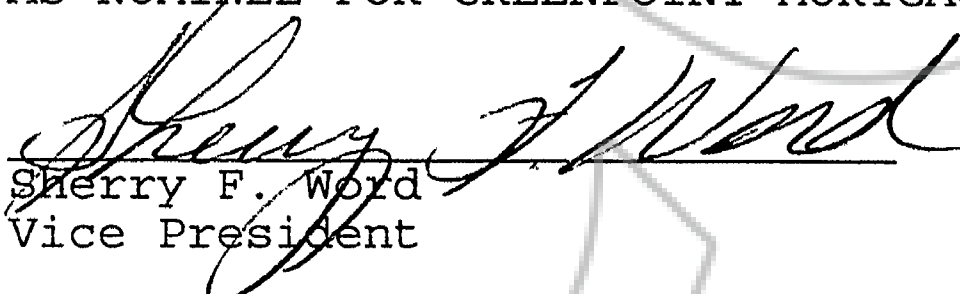
SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

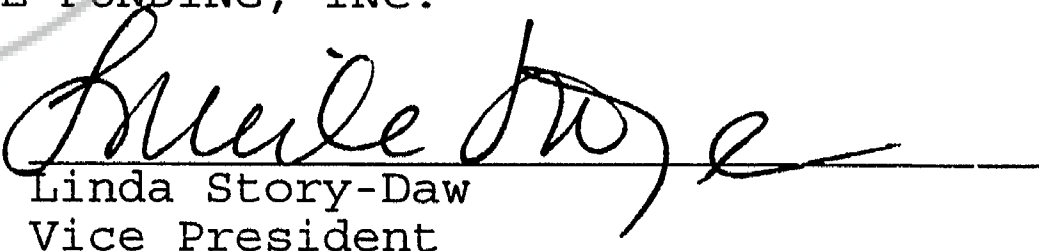
GreenPoint Mortgage Funding, Inc. is the owner and holder of the Note secured by the Deed of Trust, dated AUGUST 22, 2001, made by DAVID G SMITH, Trustors to MARIN CONVEYANCING CORPORATION, Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Beneficiary, wh Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, Nevada in Book 801 at Page 7702, File No. 0521586, hereby substitutes Greenpoint Mortgage Funding, Inc. as Trustee in lieu of the above named Trustee under said Deed of Trust.

Greenpoint Mortgage Funding, Inc. hereby accepts said appointment as Trustee, pursuant to the request of said owner and holder and in accordance with the provision of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed Of Trust.

IN WITNESS THEREOF, GreenPoint Mortgage Funding, Inc. has caused these presents to be executed by Linda A. Story-Daw, and Sherry F. Word, its Vice Presidents, MARCH 20, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

  
Sherry F. Word  
Vice President

  
Linda Story-Daw  
Vice President

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SEAL

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CORPORATION ACKNOWLEDGEMENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

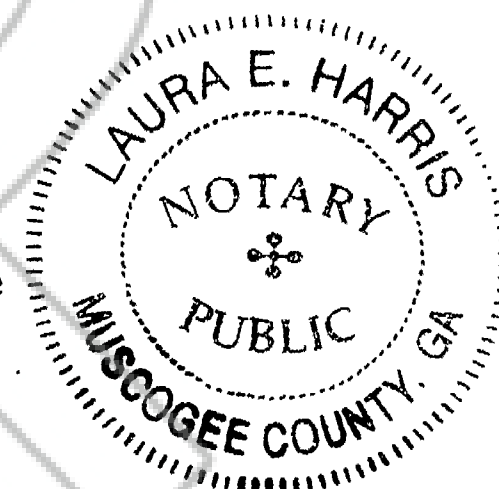
On March 20, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Linda A. Story-Daw and Sherry F. Word personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice Presidents of the corporation that executed the within instrument, and to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

*Laura E. Harris*  
LAURA E HARRIS

Notary Public in and for said County and State

My Commission expires: MAY 17, 2005



MY COMMISSION EXPIRES  
MAY 17 2005

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 APR 14 AM 10:41

WERNER CHRISTEN  
RECORDER

\$18<sup>00</sup> PAID *12* DEPUTY

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