

R.P.T.T. #3<sup>PW</sup>

A.P.N. 1420-33-101-011

RECORDING REQUESTED BY  
Placer Title Company  
3925 Atherton Road, Suite 100  
Rocklin, CA 95765

WHEN RECORDED MAIL THIS DEED  
AND, UNLESS OTHERWISE SHOWN  
BELOW, MAIL TAX STATEMENTS TO:

1260 Stephanie Way  
Minden, NV 89423

88178-99

Space Above This Line For Recorder's Use

undersigned Grantor declares: no consideration being transferred

City Transfer Tax: \$ -0-

COMPUTED ON FULL VALUE OF PROPERTY  
CONVEYED

OR COMPUTED ON FULL VALUE LESS LIENS  
AND ENCUMBRANCES REMAINING AT TIME  
OF SALE.

**GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged WILLIAM S. SCHMIDT, a married man who acquired title as WILLIAM STEPHEN SCHMIDT, SR., an unmarried man and JUDY A. DUNN-SCHMIDT, a married woman who acquired title as JUDY ANN DUNN, an unmarried woman

HEREBY GRANTS to WILLIAM S. SCHMIDT and JUDY A. DUNN-SCHMIDT, husband and wife as joint tenants

The land described herein is situated in the State of Nevada, County of DOUGLAS

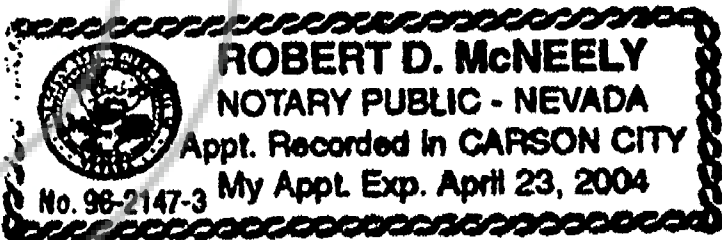
As described in Exhibit "A" attached hereto and by this reference made a part hereof for legal description:

Address: 1260 Stephanie Way, Minden, Nevada 89423

William S Schmidt  
WILLIAM S. SCHMIDT

Judy A. Dunn-Schmidt  
JUDY A. DUNN-SCHMIDT

Dated: April 3, 2004  
State of Nevada  
County of DOUGLAS



On 4-3-2004, Before me, Robert D. McNeely, Notary Public personally Robert Hernandez and Debra Hernandez personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Robert D. McNeely  
Notary Public in and for said County and State

(Space above for official notarial area.)

0573409

BK0403PG06041

Order No. 00088178

**Legal Description**

The land referred to in this policy is situated in the State of Nevada, County of DOUGLAS and is described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  Section 33, Township 14 North, Range 20 East, M. D. B. & M.

Parcel 3 as shown on the Parcel Map for Nevada Carson Inc. No. 2 recorded in the office of the County Recorder, Douglas County, Nevada, on December 02, 1988, in Book 1288, Page 139, as Document No. 191827.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 APR 14 AM 11:47

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *Kg* DEPUTY

**0573409**

**BK 0403 PG 06042**