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Assessor Parcel No(s): 1221-04-001-005

RECORDATION REQUESTED BY:

ENCORE BANK, A Federal Savings Association
ENCORE BANK
P. O. Box 570847
Houston, TX 77257-0847

WHEN RECORDED MAIL TO:

ENCORE BANK, A Federal Savings Association
ENCORE BANK
P. O. Box 570847
Houston, TX 77257-0847

SEND TAX NOTICES TO:

ENCORE BANK, A Federal Savings Association
ENCORE BANK
P. O. Box 570847
Houston, TX 77257-0847

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE
Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy be sent to ENCORE BANK, A Federal Savings Association of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 0540952 Recorded on: April 29, 2002
Book: 0402 Page: 09395

Official Records: Douglas County, State of Nevada, and describing land therein as:

Legal Description: That portion of Section 4, Township 12 North, Range 21 East M.D.B&M., described as follows:

Beginning at the Northwest corner of said Section 4, thence South 37 degrees 15'50" East, 2,993.73 feet to an iron pipe in the Easterly right-of-way line of Jacobsen Lane; thence along said right-of-way line South, 44 degrees 44'03" East, 389.3 feet to an iron pipe tagged RLS 2983, said iron pipe being the TRUE POINT OF BEGINNING.

Thence from said True Point of Beginning North 44 degrees 35' 09" East 634.71 feet to an iron pipe tagged RLS 2983; thence South, 54 degees 31'30" East, 409.8 feet to an iron pipe tagged RLS 2983; thence South 52 degrees 28'30" West, 710 feet to an iron pipe tagged RLS 2983 located in the Easterly right-of-way line of Jacobsen Lane; thence North 44 degrees 44' 03" West 310.53 feet to the TRUE POINT OF BEGINNING.

Property is further described as Parcel No. 2, as shown on the Amended Record of Survey for Christopher J. Altemueller, recorded August 9, 1985 in Book 885, Page 1151, Document No. 121370, Official Records of Douglas County, State of Nevada.

Address: The Real Property or its address is commonly known as 1295 Jacobsen Lane, Gardnerville, NV 89410.

Trustor: John J. Hanley and Susan M. Hanley, husband and wife

Beneficiary: ABN AMRO Mortgage Group, Inc.

Trustee: First American Title Company

Mail Notices to: ENCORE BANK, A Federal Savings Association; ENCORE BANK; P. O. Box 570847; Houston, TX 77257-0847

who is a person with an interest in the subject real property as evidenced by a deed of trust being recorded concurrently with this document.

Dated: March 5, 2003

LENDER:

x Laurie Kornfuehrer
Authorized Signer Laurie Kornfuehrer

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Loan No: 0162060784

REQUEST FOR NOTICE
(Continued)

Page 2

LENDER ACKNOWLEDGMENT

STATE OF Texas

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COUNTY OF Harris

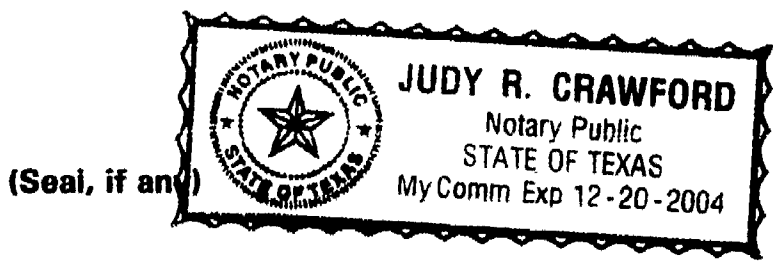
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This instrument was acknowledged before me on March 5, 2003 by Laurie Kornfehrer
as designated agent of ENCORE BANK, A Federal Savings Association.

Judy R. Crawford
(Signature of notarial officer)

Notary Public in and for State of Texas



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REQUESTED BY
Encore Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR 14 PM 2:47

WERNER CHRISTEN
RECORDER

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