

A.P.N. # 1420-33-212-019

R.P.T.T. \$ \$325.00
ESCROW NO. 030100833
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1285 SADDLEHORN COURT
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CLOYCE D. HUMMEL, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

J. JUNIOR P. CRUZ , AN UNMARRIED MAN

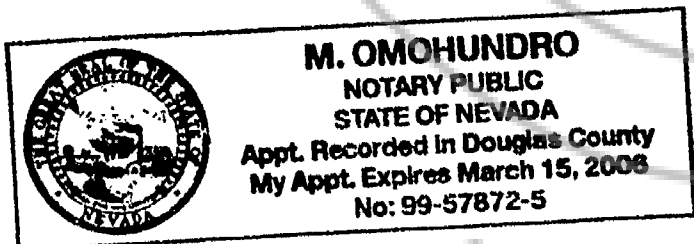
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 10, 2003**

Cloyce D. Hummel

CLOYCE D. HUMMEL



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3-17-03,
by, **CLOYCE D. HUMMEL**

Signature _____
Notary Public

0573469
BK0403PG06432

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 135, Block B, as shown on the Final Map of WILDHORSE UNIT 4,
A PLANNED UNIT DEVELOPMENT, filed for record in the office of
the County Recorder of Douglas County, State of Nevada, on
December 12, 1990 in Book 1290, Page 3944, as Document No.
241974.

Assessors Parcel No. 1420-33-212-019

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR 14 PM 3:48

WERNER CHRISTEN
RECORDER

PAID 1500 RL DEPUTY

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