A.P.N. # 1420.07.214.023 ESCROW NO. 020308195

Signature

**RECORDING REQUESTED BY:** STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

## NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

|  | Individual o                                      | or Corporation                       |                               |
|--|---|--------------------------------------|-------------------------------|
| NOTICE IS HEREBY GI  |   |                                      |                               |
| 1. That the interest or e  | state stated in paragraph 3 below in              | n the real property hereinafter d    | lescribed is owned by the     |
| following:   |   |                                      |                               |
| NAME   | STREET AND N                                      | O. CITY                              | STATE                         |
| SYNCON HOMES   | 2221 MERIDIAN BLVI                                | D., STE. A MINDE                     | N NV                          |
| (1   | If more than one owner of the interest state      | d, the name and address of each must | be inserted.)                 |
| 2. That the full name ar   | nd address of the owner of said inte              | erest or estate, if there is only o  | ne owner, and the full names  |
| and addresses of all the co-                                       | owners who own said interest or es                | state as joint tenants, as tenants   | in common or otherwise, if    |
| there is more than one own   | er, are set forth in the preceding pa             | aragraph.                            |                               |
| 3. That the nature of the  | e title of said owner, or if more tha             | in one, then of said owner and       | co-owners is: In Fee.         |
|  |   |                                      |                               |
| 1 /  | n fee, strike out "In Fee" and insert for exa     | $\sigma^2$                           | ·                             |
| 4. That on the   | 1 day of Upyll 201                                | a work of imp                        | rovement on the real property |
| hereinafter described was c  | •   |                                      | 1                             |
| 5. That the name of the  | original contractor, if any, for suc SYNCON HOMES | h work of improvement was            | · .                           |
| (If no   | o contractor for work of improvement as a         | whole, insert "No Contractor.")      |                               |
| That the real property he  | erein referred to is situated in the K            | :KjK&f                               |                               |
| County of <b>DOUGI</b>   | AS , State of N                                   | evada and is described as follow     | ws:                           |
| \  |   | \ \                                  |                               |
| See Exhibit "A" attached   | hereto and by reference made a p                  | part hereof for complete legal       | description.                  |
| 35   | 329 SILVERATO DE                                  | 1 1                                  |                               |
| Commonly known as:   | CARSON CITY                                       | //                                   |                               |
| tion the tions of the digit.                                       | "8" /   | SYNCON HOMES                         | A                             |
| If more than one owner, only one or by an agent.                   | need sign, personally                             | Andrew la                            | ! Mitchell Pres               |
| The owner or agent who signs the also sign the verification below. | notice itself must                                | BY WWWW W                            |                               |
| also sign the vernication below.                                   |   |                                      | CHELL                         |
|  |   | PRESIDENT                            |                               |
|  | VERIFIC   | ATION                                |                               |
| The undersigned being duly s                                       | worn, says: That he/she/they read the             |                                      | ntents thereof and the same   |
| is true of his/her/their own kn                                    | 1 %   |                                      |                               |
| \  | y monger  | SYNCON HO                            | M. A.M. D.                    |
| STATE OF NEVADA  | 3/ /  | BY anderes                           | W. Milchell Min               |
|  | } ss.   | ANDREW W.                            | MITCHELL                      |
| COUNTY OF DOUGLAS  | 3 / }   | PRESIDENT                            |                               |
|  | /   |                                      | •                             |
| This instrument was acknowle                                       | dged before me on 4-11-03                         | 7                                    |                               |
| by, ANDREW W. M  | ITCHELL, PRESIDENT (                              | OF                                   |                               |
| SYNCON HOME  | S   |                                      | D. STEPHENS                   |
|  |   |                                      | NOTARY PUBLIC                 |

0573600 BK0403PG07023

No: 02-75628-6

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 020308195

Lot I23, as shown on the Final Map #97-1007-7 of VALLEY VISTA ESTATES, PHASE 6 recorded in the office of the Douglas County Recorder, State of Nevada, on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.

APN 1420-07-214-023

REQUESTED BY'
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

2003 APR 15 PM 3: 26

WERNER CHRISTEN RECORDER

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