A.P.N. # 1420-07-214-02

344.50 R.P.T.T. \$

020308195 ESCROW NO. Full Value

RECORDING () JUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

BETH A. LEIDICH 3529 SILVERADO DRIVE CARSON CITY, NV 89705

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BETH A. LEIDICH, a single woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 123, as shown on the Final Map #97-1007-7 of VALLEY VISTA County of DOUGLAS ESTATES, PHASE 6 recorded in the office of the Douglas County Recorder, State of Nevada, on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.

APN 1420-07-214-023

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

March 28, 2003

SYNCON HOMES

A NEVADA CORPORATION

Mitchell Pren

MITCHELL ANDREW PRESIDENT

BY:

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by ANDREW W. MITCHELL

SS.

Signature Notary Public

D. STEPHENS

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 APR 15 PM 3: 27

WERNER CHRISTEN

0573601 NOTARY PUBLIC STATE OF NEVADA lppt. Recorded in Douglas County My Appt. Expires June 6, 2006 No: 02-75626-5

BK 0 4 0 3 PG 0 7 0 2 5

RECORDER