

APN# 1220-04-515-013

Orig

15

**RECORDING REQUESTED BY AND MAIL TO:**

✓ TOWN OF GARDNERVILLE  
c/o MICHAEL SMILEY ROWE, ESQ.  
1638 Esmeralda Avenue  
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**RELEASE OF LIEN**

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: Morgan Nevada Property Trust and claiming a lien upon the following described real property situated in the City of Gardnerville, County of Douglas, State of Nevada:

dated the 10th of September, 2002, and recorded in the office of the County Recorder of Douglas County on the 10th day of September, 2002, at **Book** 0902, Page 2902; is hereby released, the claim thereunder having been fully paid and satisfied.

WITNESS my hand this 15th day of April, 2003.

**Town of Gardnerville**

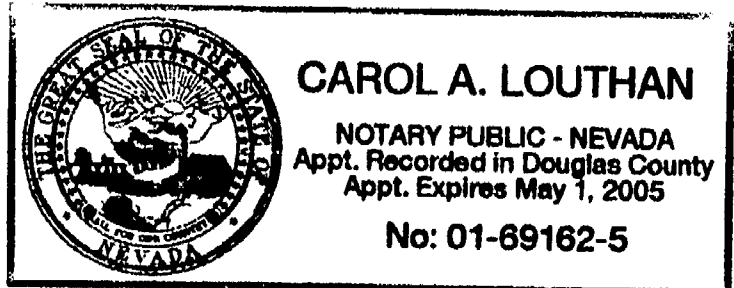
By: Jim Park  
**JIM PARK**  
Gardnerville Town Manager

STATE OF NEVADA )  
                                  )ss.  
COUNTY OF DOUGLAS )

On April 15th, 2003 before me, the undersigned, a Notary Public in and for said State, personally appeared Jim Park personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Carol A. Louthan



0573639

BK0403PG07360

COPY

REQUESTED BY  
*Town of Gardnerville*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 APR 15 PM 4:31

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *K.J.* DEPUTY

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