

A.P.N. # 1420-07-212-009

R.P.T.T. \$ 301.60
ESCROW NO. 030300038
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LARRY WEBER and SANDRA WEBER, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SYNCON HOMES, a Nevada corporation**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot I15, in Block I, as shown on the Final Map #97-1007-5 of VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 2000, in Book 0700, at Page 4819, as Document No. 496654, Official Records.

APN 1420-07-212-009

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 04, 2003**



LARRY WEBER

SANDRA WEBER

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.
Carson City (M)

This instrument was acknowledged before me on _____
by, LARRY WEBER and SANDRA WEBER

Signature Lisa Murguia
Notary Public



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 15 PM 4:39

WERNER CHRISTEN
RECORDER

\$14.00 PAID K2 DEPUTY

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BK0403PG07362