

15  
An APN: 1319-30-031-005

R.P.T.T. \$ 4.55

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That EDWARD J. RAPOSA and CATHERINE W. RAPOSA, husband and wife

In consideration of \$3,100.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Brian Thompson

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: The Ridge Crest, Every Year Use, Week #49-105-27-01, Stateline, NV 89449

See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 14, 2003

*Edward J. Raposa*  
Edward J. Raposa

*Catherine W. Raposa*  
Catherine W. Raposa



STATE OF California }  
COUNTY OF Sacramento } ss.

This instrument was acknowledged before me on April 14, 2003  
by, Edward J. Raposa and Catherine W. Raposa

(This area above for official notarial seal)

Signature *Deanna M. Brewer*  
Notary Public

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:  
Shellie McMenamy  
c/o Runyon Saltzman & Einhorn, Inc.  
One Capitol Mall, Suite 400  
Sacramento, CA 95814

MAIL TAX STATEMENTS TO:  
Ridge Crest P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

0573647  
BK0403PG07398

EXHIBIT "A"

RIDGE CREST LEGAL

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at page 711, Douglas County, Nevada, as Document No. 183624.

(b) Unit No. 105 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "use week" as more fully set forth in the CC&R's.

A Portion of APN 40-370-05

REQUESTED BY  
*Shellie McMenamy*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 APR 16 AM 9:48

WENNER CHRISTEN  
RECORDER

PAID 15.00 *Bl* DEPUTY

0573647

BK0403PG07399