

16 APN NA

Recording requested by and mail to:

William Jac Shaw
v Brooke, Shaw, Plimpton, Zumpft
1590 Fourth Street, Suite 100
Minden, NV 89423

APN: *not App.*

R.P.T.T. \$ 65.00

GRANT, BARGAIN & SALE DEED
(WATER RIGHTS)


FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NEVADA NORTHWEST, LLC, Nevada limited liability company, by and through its manager, Corporate Management Services, Inc., a Nevada corporation, does hereby grant, bargain, transfer and sell to BENTLY FAMILY LIMITED PARTNERSHIP, P.O. Box B, Minden, NV 89423, all of its right, title and interest in and to the following water rights, and as filed with the office of Nevada State Engineer:

The water and water rights, ditch and ditch rights, more particularly described in Exhibit "A" attached hereto and incorporated by reference herein, are located within Douglas County, Nevada. Said rights are on file at the State of Nevada Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer in Carson City, Nevada and the United States Federal District Court Water Master's Office located in Reno, Nevada.

DATED: 7 FEBRUARY 2003

NEVADA NORTHWEST, LLC, a Nevada limited liability company

By: Corporate Management Services, Inc., a Nevada corporation
Its: Manager

By: 
JAMES S. BRADSHAW
President

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State of Nevada)
County of Carson City) ss:

The above-instrument was subscribed before me this 7th day
of February, 2003 by JAMES S. BRADSHAW as President of
Corporate Management Services, Inc.



Karen A Easton
Notary Public

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EXHIBIT "A"

The following described water rights as adjudicated in the United States District Court for the District of Nevada entitled "the United States of America, Plaintiffs, vs. Alpine Land & Reservoir Company, a corporation, et al., Defendants, Civil No. D-183BRT;

A portion of Claim No. 141, being 58.03 irrigated acres; and

A portion of Claim No. 142, being 7.22 irrigated acres; and

A portion of Claim No. 147, being 7.19 irrigated acres; and

A portion of Claim No. 149, being 11.13 irrigated acres,

together with a portion of Permit 49868, on file with the Nevada State Engineer, being 16.43 irrigated acres.

REQUESTED BY
Brooke Shaw Zempft
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 APR 16 AM 9:51

WERNER CHRISTEN
RECORDER

\$ *16.00* PAID *RS* DEPUTY

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