

A.P.N. # 1320-33-816-001, 002, 003 &

1320-33-816-071, 072

R.P.T.T. \$ 352.30

ESCROW NO. 030301501

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, A NEVADA LIMITED LIABILITY COMPANY AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY** in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SYNCON HOMES, a Nevada corporation**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 11, 2003**

**CHICHESTER ESTATES JOINT VENTURE
A NEVADA JOINT VENTURE**

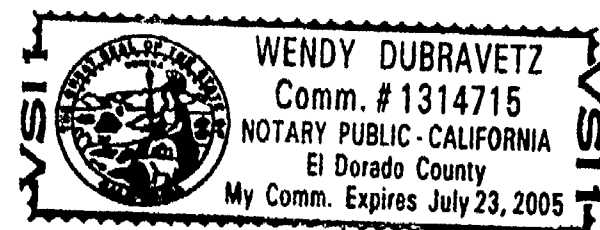
BY: 
BY: **CSC NEVADA LIMITED LIABILITY
SAMMY F. CEMO, MANAGER**

BY: _____

STATE OF California }
COUNTY OF El Dorado } ss.

This instrument was acknowledged before me on 4.14.03
by, Sammy F. Cemo

Signature 
Notary Public



0573662

BK0403PG07431

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301501

Lots 1 through 3, inclusive, Block A; Lots 11 and 12, Block B; as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225.

Assessors Parcel Numbers 1320-33-816-001, 1320-33-816-002, 1320-33-816-003, 1320-33-816-071 and 1320-33-816-072

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 16 AM 10:35

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Bl* DEPUTY

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BK 0403 PG 07432