

A.P.N. # 1420-07-814-022

R.P.T.T. \$ 305.50
ESCROW NO. 030301481
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. PATTERSON
P.O. BOX 935
DIABLO, CA 94528-0935

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WARNER B. VAN AKEN and JEAN J. VAN AKEN, as Co-Trustees for THE WARNER & JEAN VAN AKEN FAMILY TRUST, dated April 17, 2000**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

HENRY NELSON PATTERSON, MARY ROSE PATTERSON AND KATHLEEN M. PATTERSON as Co-Trustees of the HENRY & MARY PATTERSON - 1999 TRUST, dated September 17, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 08, 2003**

Warner B. Van Aken

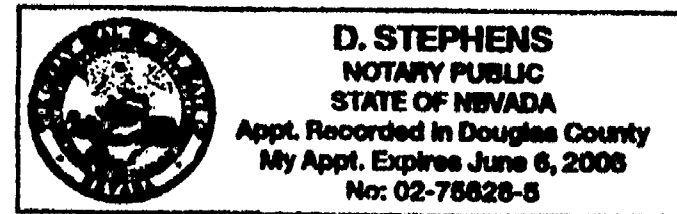
WARNER B. VAN AKEN, TRUSTEE
Jean J. Van Aken, Trustee

JEAN J. VAN AKEN, TRUSTEE

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4-11-03
by, WARNER B. VAN AKEN, TRUSTEE and JEAN J. VAN AKEN, TRUSTEE

Signature *D. Stephens*
Notary Public



0573663
BK0403PG07433

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301481

Lot 22, in Block P, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

Assessor's Parcel No. 1420-07-814-022

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 16 AM 10:36

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Bl DEPUTY

0573663

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