

A.P. No. 1419,00-001-018
Escrow No. -CD/
R.P.T.T. -\$0.00-176.80

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

WHEN RECORDED MAIL TO:
Grantee
P.O. Box 2204
Stateline, NV 89449

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MAIL TAX STATEMENT TO:
Pruett
P.O. Box 2204
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dingman Investments, Inc., a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Robert L. Pruett, a widower

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A, attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/15/2003

Dingman Investments, Inc., a Nevada Corporation



A handwritten signature in black ink, appearing to read "Jeffrey Dingman", written over a horizontal line.

By: Jeffrey Dingman, President

STATE OF NEVADA)
 : ss.
COUNTY OF Douglas)

This instrument was acknowledged before me on
April 15, 2003 by
Jeffery Dingman

A handwritten signature in black ink, appearing to read "Cindy Dillon", written over a horizontal line.

Notary Public
(My commission expires: 11-11-06)

0573677

BK 0403 PG 07522

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

the North 1/2 of the Northeast 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 2, Township 14 North, Range 19 East, M.D.B. & M.

Except therefrom: All that portion of said premises as granted to the State of Nevada by Deed on May 20, 1929, in Book S of Deeds, at Page 570, Douglas County, Nevada, Records.

Said premises further imposed on that certain Record of Survey Recorded February 5, 1997 in Book 597 of Official Records at Page 488 as Document #406122.

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR 16 PM 12:16

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Bl* DEPUTY

0573677

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