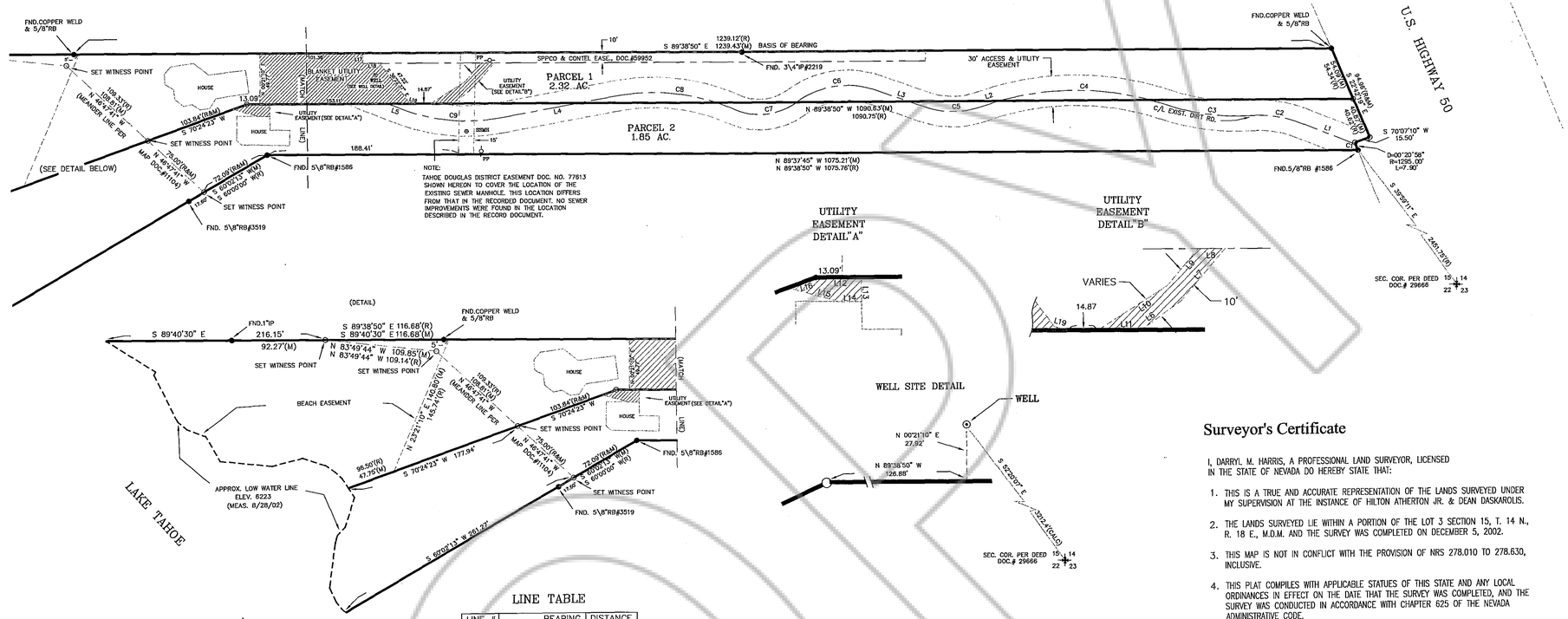

LINE TABLE

LINE #	BEARING	DISTANCE
L1	N 68°19'52" W	52.80
L2	S 72°50'02" W	15.04
L3	N 70°21'47" W	51.26
L4	S 79°55'24" W	116.38
L5	N 68°19'54" W	13.32
L6	N 54°33'35" E	24.42
L7	N 40°46'34" E	33.48
L8	S 89°38'50" E	13.14
L9	S 40°46'34" W	23.68
L10	S 57°59'43" W	40.62
L11	N 89°38'50" W	21.29
L12	S 89°38'50" E	22.50
L13	S 00°21'10" W	12.10
L14	N 88°46'14" W	11.17
L15	N 74°05'21" W	25.97
L16	N 70°24'23" E	14.56
L17	S 00°21'10" W	10.00
L18	S 89°38'50" E	16.78
L19	S 73°41'27" E	7.00

CURVE TABLE

CURVE #	DELTA	RADIUS	LENGTH	TANGENT
C1	07°40'44"	37.00	2.48	4.96
C2	24°54'06"	113.00	24.95	49.11
C3	22°08'13"	220.00	43.04	85.00
C4	34°32'51"	283.00	88.00	170.64
C5	38°18'34"	85.00	29.54	56.86
C6	55°19'49"	85.00	44.56	82.08
C7	59°42'40"	62.00	35.59	64.61
C8	34°05'40"	200.00	61.33	119.01
C9	31°44'42"	181.00	51.47	100.28

Note:

THE PURPOSE OF THIS RECORD OF SURVEY IS TO ACCOMPANY A COURT ORDERED LAND DIVISION OF LOT "F" AS SHOWN ON THE MAP OF SURVEY FOR NELLIE R. SWEETLAND DOCUMENT NO. 11104 AS PER DEED DOCUMENT NO. 29666, EXHIBITS "C" & "D".
APN 1418-15-701-004

Basis of Bearing

THE NORTH LINE OF LOT F AS SHOWN ON THE MAP OF SURVEY FOR NELLIE R. SWEETLAND DOCUMENT NO. 11104 OF THE DOUGLAS COUNTY RECORDER'S OFFICE.
(N. 89°38'50" W.)

Legend

- ● FND. POINT AS NOTED
- ○ SET 5/8" REBAR W/BRASS TAG NO. 6497
- (R) RECORD INFORMATION FROM MAP OF SURVEY FOR NELLIE R. SWEETLAND, DOC. NO. 11104
- (M) MEASURED PER THIS SURVEY
- SSMH SEWER MANHOLE
- PP POWER POLE

Surveyor's Certificate

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF HILTON ATHERTON JR. & DEAN DASKAROLIS.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE LOT 3 SECTION 15, T. 14 N., R. 18 E., M.D.M. AND THE SURVEY WAS COMPLETED ON DECEMBER 5, 2002.
3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE.
4. THIS PLAT COMPILES WITH APPLICABLE STATUES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
5. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
2-5-03
DARRYL M. HARRIS
No. 6497
2-5-03

DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497

County Recorder's Certificate

FILED THIS 16th DAY OF APRIL, 2003, AT 47 MINUTES PAST 1 O'CLOCK P. M., IN BOOK 0403, AT PAGE 7587, DOCUMENT NUMBER 573691 RECORDED AT THE REQUEST OF C. DEAN DASKAROLIS & HILTON ATHERTON.

Barbara Clark, Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
FOR
HILTON ATHERTON JR.
AND DEAN DASKAROLIS, ET AL
WITHIN
A PORTION OF THE SOUTH 1/2 OF LOT 3
OF SECTION 15, T. 14 N., R. 18 E., M.D.M.
DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE:775-883-1600 • FAX:775-883-1656

REVISION	DATE

JOB NO. 02-333-01
DATE 2-5-03
DRAWN: DMH
CHECKED: SK
SHEET 1 OF 1

15-14-18

HILTON ATHERTON JR. & DEAN DASKAROLIS / DOC# 573691 / SEC 15 T14N R18E