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WHEN RECORDED MAIL ORIGINAL TO:  
HILTON B. ATHERTON, JR.  
Star Route  
Glenbrook, Nevada 89413

NO. 2(a)

APN ~~XXXXXX-XXXXXX-XXXXXX~~  
1418-15-701-004

GRANT OF WATER WELL, ACCESS AND  
BLANKET UTILITY EASEMENT

HILTON B. ATHERTON, JR., and SUEMI ATHERTON, husband and wife as joint tenants, Star Route, Glenbrook, Nevada 89413, for valuable consideration receipt of which is hereby acknowledged, hereby grant, bargain, sell and convey to DEAN DASKAROLIS AND VEATRIKI DASKAROLIS, Trustees of the Daskarolis Family Trust dated July 25, 1991, the perpetuate right to enter upon the real estate hereinafter described, at any time that they may deem fit, and to construct, reconstruct, maintain and repair an existing water well and underground utility lines for the purpose of conveying water and other utilities over, across, through and under the lands hereinafter described, together with the right to excavate and refill ditches and trenches for the location of such pipe, electric, control and other utility lines, mains and conduits, and the further right to remove obstruction interfering with the location, construction, reconstruction and maintenance of said well, pipe, electric, control and other utility lines, mains and conduits.

The land affected by the grant of this easement and right-of-way is all those lands and real property situate in the County of Douglas, State of Nevada, being a portion of Lot 1 as set forth and

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described in that certain Record of Survey for Hilton Atherton Jr. and Dean Daskarolis, et al., filed in the Office of the Douglas County Recorder on ~~March~~ <sup>April</sup> 16, 2003, File No. 0573691, filed in the Office of the County Recorder of Douglas County, Nevada more fully described and set forth in Exhibit A attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, the undersigned have executed this instrument this 19 day of March, 2003.

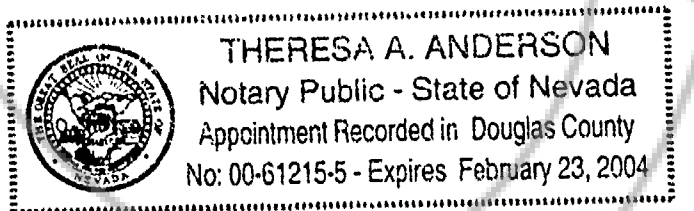
Hilton B. Atherton, Jr.  
HILTON B. ATHERTON, JR.

Suemi Atherton  
SUEMI ATHERTON

STATE OF NEVADA            )  
  )     ss.  
COUNTY OF DOUGLAS     )

On this 19 day of March, 2003, personally appeared before me a Notary Public, HILTON B. ATHERTON, JR. and SUEMI ATHERTON, who acknowledged to me that they executed the foregoing instrument.

Theresa A. Anderson  
NOTARY PUBLIC



**UTILITY EASEMENT  
LEGAL DESCRIPTION**

February 25, 2003

A portion of the South one-half of Lot 3 of Section 15, Township 14 North, Range 18 East, M.D.M. for utility line and maintenance easement purposes, being more particularly described as follows:

BEGINNING at a point on the line of division between Atherton and Daskarolis as shown on Record of Survey, Document No. , which bears S. 87°37'53" W., 1048.14 feet from the Northeast corner of Lot F as shown on the Map of Survey for Nellie R. Sweetland, Document No. 11104 of the Douglas County Recorder's Office;

thence S. 00°21'10" W., 12.10 feet to a point on the Northerly most line of a dwelling;

thence N. 88°46'14" W., along said Northerly most line, 11.17 feet;

thence N. 74°05'21" E., 25.97 feet to a point on said line of division between Atherton and Daskarolis;

thence N. 70°24'23" W., along said line of division, 14.56 feet;

thence S. 89°38'50" W., continuing along said line of division, 22.49 feet, to the POINT OF BEGINNING.

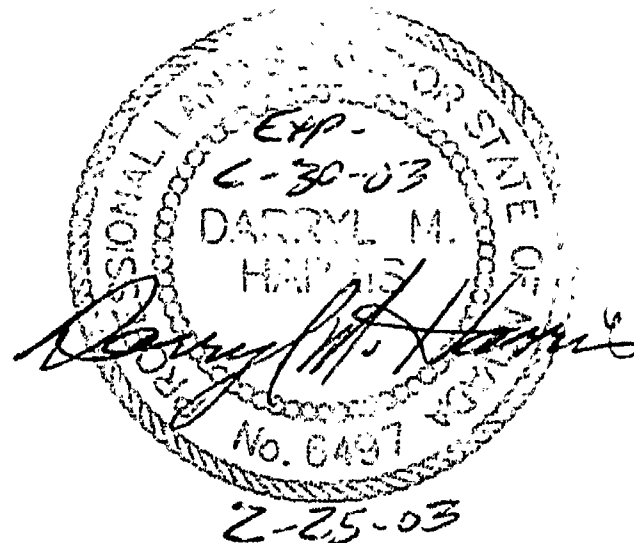
Containing 312 square feet more or less.

**Basis of Bearing**

The Northerly line of Lot F as shown on the Map of Survey for Nellie R. Sweetland, Document No. 11104 of the Douglas County Recorder's Office, (N. 89°38'50" W.)

**PREPARED BY:**

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(775) 588-7500



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EXHIBIT A



COPY

REQUESTED BY  
*Lowell & Hales, LLP.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 APR 16 PM 1:51

WERNER CHRISTEN  
RECORDER

\$17.00 PAID *W* DEPUTY

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