

Case No. 02-DI0096

Dept. No. II

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ALLISON W. JOFFEE

APR 10 2003

BY: 

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DOUGLAS COUNTY BARBARA NEED  
DISTRICT COURT CLERK CLERK

BY \_\_\_\_\_ DEPUTY  
P. GREGORY

IN THE *NINTH* JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF *DOUGLAS*

ROBERT FRANSEN,  
Plaintiff,

vs.

NANCY FRANSEN,  
Defendant,

**ORDER ESTABLISHING,  
ADJUDICATING AND ENFORCING  
LIEN FOR PERSONAL JUDGMENT  
AND TO ENTER JUDGMENT.**

The Motion of ALLISON W. JOFFEE, counsel for Defendant, NANCY FRANSEN, to Establish, Adjudicate and Enforce Lien and for Personal Judgment having been submitted to this Court for decision, notice having been perfected by mail, the Court being fully advised in the premises, and with good cause appearing therefor,

IT IS HEREBY ORDERED that pursuant to *NRS 18.015(1)*, ALLISON W. JOFFEE, Esq., is awarded an attorney's lien and personal judgment in the sum of \$3,817.30, as of February 28, 2003, together with interest thereon at the rate of 1.5 percent per month from February 28, 2003, until paid in full, as and for professional services rendered to Defendant in the above case.

IT IS FURTHER ORDERED that an attorney's lien and personal judgment against Defendant may be placed of record upon Defendant's real and personal property, upon any judgment or decree entered in the instant case, and upon any money or property which

✓ Allison W. Joffee  
Attorney at law  
1002 North Nevada St.  
Carson City, NV. 89703-8828  
Telephone (775) 883-3300  
Fax (775) 883-3316

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1 Plaintiff recovers herein in the amount of \$3,817.30, together with interest at the rate of  
2 1.5 percent per month from February 28, 2003, until paid in full.

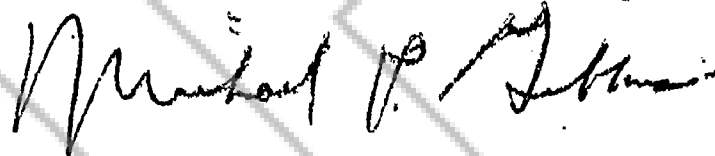
3 IT IS FURTHER ORDERED that ALLISON W. JOFFEE may proceed with any and  
4 all methods of execution available, including recording this lien and personal judgment  
5 against Defendant's property located at 186 Centennial Drive, Genoa, Nevada, more  
6 particularly described as follows:

7 A Parcel of land situated in and being a portion of the Northeast ¼ of  
8 the Northeast ¼ of Section 9, and the Northwest ¼ of the Northwest ¼  
9 of Section 10, and in Township 13 North, Range 19 East, M.D.B.&M.,  
described as follows:

10 Parcel 1 as set forth on that certain Parcel Map for Dan Hickey filed  
11 for record in the Office of the County Recorder of Douglas County,  
12 State of Nevada on August 29, 1989, in Book 889, Page 4299, as  
Document No. 209745.

13 APN: 1319-09-501-004

14 DATED: this 8 day of April 2003.

15  
16  
17 

18 DISTRICT JUDGE

19  
20  
21 **CERTIFIED COPY**

22 The document to which this certificate is attached is a  
23 full, true and correct copy of the original on file and of  
record in my office.

24 DATE: April 14, 2003

25 Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

26 By  Deputy

27  
28  
**SEAL**

REQUESTED BY  
Allison W. Joffee  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 APR 16 PM 2:47

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID K2 DEPUTY

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