

A.P.N. # 1320-33-311-0⁰²⁸

R.P.T.T. \$ 401.05
ESCROW NO. 020308192
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. SWANBERG
4051 RAFFEE DRIVE
SAN DIEGO, CA 92117

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
OCEAN SAND, LTD., a Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ROBERT J. SWANBERG and BETH SWANBERG, husband and wife as
JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 11, 2003** **OCEAN SAND, LTD.**

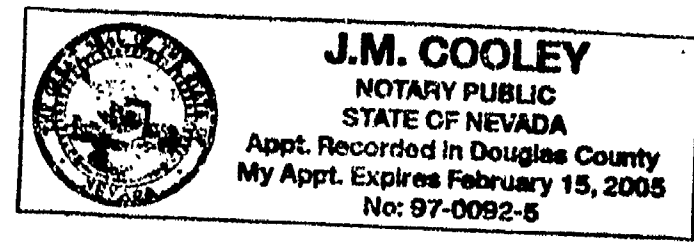
BY: *Jerry C. Goodman*
JERRY C. GOODMAN
MANAGER/MEMBER

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 4-15-03
by, JERRY C. GOODMAN

Jerry C. Goodman
J.M. Cooley
Signature _____
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020308192

Lot 23, Block B, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendment recorded July 17, 2001, Book 0701, Page 3929, as Document No. 518479.

Assessors Parcel No. 1320-33-311-028

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REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 APR 16 PM 3:44

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

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[Handwritten mark]