

A.P.N. # 1420-08-214-017

R.P.T.T. \$ 499.20
ESCROW NO. 030701147
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1012 STAR SHINE
CARSON CITY, NV 89705

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
LINDA SMITH, EXECUTRIX OF THE ESTATE OF EDWARD PIKE, DECEASED
/G.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
Bradley L. Rubenstein and Kathleen L. Rubenstein, husband and wife,
as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

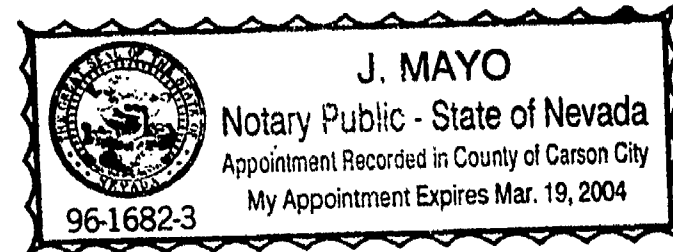
DATE: **March 28, 2003**

THE ESTATE OF EDWARD PIKE
DECEASED

BY: *Linda J. Smith - Executrix*
LINDA SMITH
EXECUTRIX

BY: _____

STATE OF **Nevada** }
COUNTY OF **Douglas** } ss.



This instrument was acknowledged before me on **4/15/03**,
by, **LINDA SMITH**
/G.

Signature *J. Mayo*
Notary Public

0573743

BK 0403 PG 07834

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030701147

Lot 5, in Block L, as set forth on the Final Map of Sunridge Heights, Phases 4 & 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, Book 794, Page 12, as Document No. 340968.

Assessors Parcel No. 1420-08-214-017

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**REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2003 APR 16 PM 3: 53

**WERNER CHRISTEN
RECORDER**

\$ 15⁰⁰ PAID *PR* DEPUTY

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BK 0403 PG 07835

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