

APN: 1320-08-411-003 PORTION OF  
RPTT \$442.00

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RAJAN LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
JAMES E. PATRIDGE, JR and SUZANNE T. PATRIDGE, husband and wife as community property with  
right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of  
Douglas, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: April 10, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss.

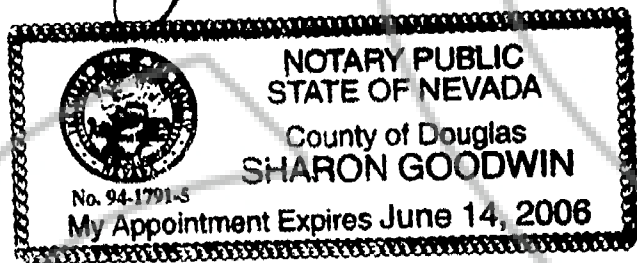
*Al Shankle*  
RAJAN LLC  
BY: AL SHANKLE, MEMBER

This instrument was acknowledged before me on

4-15-03

by AL SHANKLE OF RAJAN LLC, AS MEMBER

*Sharon Goodwin*  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **JAMES E. PATRIDGE JR**  
Street  
Address P.O. BOX 4477  
City, State CARSON CITY, NV 89702  
Zip

**MAIL TAX STATEMENTS TO:**

Name **JAMES E. PATRIDGE JR**  
Street  
Address P.O. BOX 4477  
City, State CARSON CITY, NV 89702  
Zip

Order No. 00088119-201-SLG

0573756

BK0403PG07967

0958624/10/03

Exhibit A

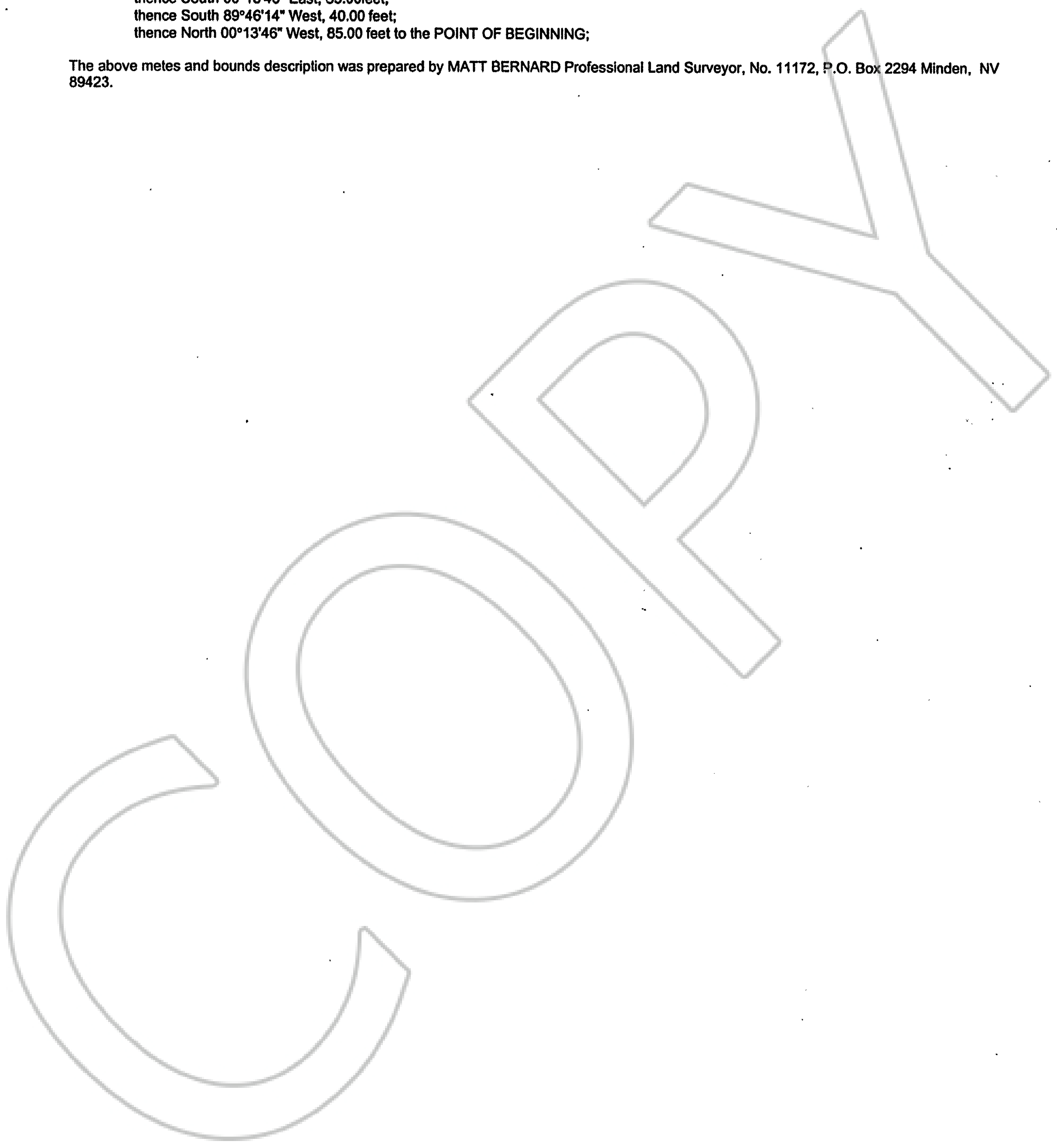
All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 8, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada described as follows:

Parcel "H" as shown on that certain Record of Survey for Rajan LLC as recorded in Book 403, at Page 343 On April 1, 2003, as Document No. 572121, Douglas County Recorders Office, more particularly described as follows:

COMMENCING at the Northwest corner of A.P.N. 1320-08-411-001 per Record of Survey;  
thence South 51°06'20" East, 153.73 feet to the POINT OF BEGINNING;  
thence North 89°46'14" East, 40.00 feet;  
thence South 00°13'46" East, 85.00feet;  
thence South 89°46'14" West, 40.00 feet;  
thence North 00°13'46" West, 85.00 feet to the POINT OF BEGINNING;

The above metes and bounds description was prepared by MATT BERNARD Professional Land Surveyor, No. 11172, P.O. Box 2294 Minden, NV 89423.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 APR 16 PM 4: 14

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

0573756

BK 0403 PG 07968