

15
New APN: 1420-33-710-014
A. P. No. 21-120-62

R.P.T.T.: -0- 8A

✓ When recorded mail to:
Grantee
2652 Ballard Lane
Minden, NV 89423

Mail tax statements to:
Grantee

DEED

THIS INDENTURE WITNESSETH: That DONALD B. ZISHKA and SUNNA V. ZISHKA, husband and wife, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to DONALD ZISHKA and SUNNA ZISHKA, Trustees of the ZISHKA LIVING TRUST, dated March 24, 2003, to be held within the Trust as the community property of DONALD ZISHKA and SUNNA ZISHKA, whose address is: 2652 Ballard Lane, Minden, NV 89423, all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, Block A, as set forth on the Final Map of ANDERSON VILLAGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 31, 1989, in Book 889 of Official Records, at Page 4542, as Document No. 209869.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED April 9, 2003.

Donald B. Zishka
Donald B. Zishka

Sunna V. Zishka
Sunna V. Zishka

LAW OFFICE OF
JUDITH A. OTTO, LTD.
164 HUBBARD WAY
SUITE A
RENO, NEVADA 89502

0573828

BK0403PG08189

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

This instrument was acknowledged before me on April 9,
2003, by DONALD B. ZISHKA and SUNNA V. ZISHKA.

Sara Lee Fleischer
Notary Public

 SARA-LEE FLEISCHER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-59493-2 - Expires December 1, 2003

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LAW OFFICE OF
JUDITH A. OTTO, LTD.
164 HUBBARD WAY
SUITE A
RENO, NEVADA 89502

0573828
BK 0403PG08190

REQUESTED BY
Andercson + Dorn
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR 17 AM 11:39

WERNER CHRISTEN
RECORDER
\$15.00 PAID *Kj* DEPUTY

[Handwritten mark]