2 Dept.: 3 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS 6 JOHN P. HORGAN, III AND 9 DOROTHY L. HORGAN, ANDREW M. SPIEKER AND GAIL S. SPIEKER 10 AND CATHY J. McAULIFFE, 11| Plaintiffs, 12 vs. 13 AMENDED NOTICE OF D.D. FELTON AND PAUL J. FELTON, PENDENCY OF ACTION 14 PARTNERS OF THE DIANNE DAISS TO QUIET TITLE 15 FELTON FAMILY LIMITED PARTNERSHIP OF 1997, a NEVADA LIMITED PARTNERSHIP, 16 ROBERT M. DAISS AND JANE THORNTON DAISS, AS TRUSTEES OF THE ROBERT 17 M. DAISS AND JANE THORNTON DAISS 1981 TRUST NO. 1; JEPSEN PROPERTIES, 18 INC., a NEVADA CORPORATION, EDWARD 19 F. BIGGS AND CHARLOTTE L. BIGGS, as TRUSTEES OF THE BIGGS FAMILY TRUST 20 DATED AUGUST 12, 1986, AND DOES I through X inclusive, 21 Defendants. 22 23 NOTICE IS HEREBY GIVEN that an action has been commenced in 24 the Ninth Judicial District Court of the State of Nevada, in and 25 26 for the County of Douglas, by the above-named Plaintiffs against 27 the above-named Defendants, to quiet the title to the premises and 28 THOMAS J. HALL ATTORNEY AND 0574009 COUNSELOR AT LAW 305 SOUTH ARLINGTON BK0403PG08889 **RENO, NEVADA 89505**

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AVENUE P. O. BOX 3948

(775) 348-7011

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1 || real estate described in the First Amended Complaint 2 Declaratory Relief and to Quiet Title, in the said action and to determine all and every claim, estate or interest therein of said Defendants, or either or any of them, adverse to the said Plaintiffs.

The premises affected by this suit are situated in the County of Douglas, State of Nevada, and are more fully described as:

PARCEL A: Golf Links Road being that certain private road 10 name Golf Links Road, Douglas County, Nevada, described as:

> Golf Links Road, as said road is delineated designated upon that certain map "Map of Glenbrook Links, Lake Tahoe, " situate in Section 10, T.14 N., R.18 E., M.D.M., Glenbrook, Douglas County, Nevada, June 1911, which said map was recorded in the Office of the Douglas Recorder, Nevada, in Book B, Miscellaneous Records, Page 326.

PARCEL B: Recreational Easement, on APN 1418-10-501-008, formerly APN 01-060-07, being a perpetual easement solely for recreational activities usually incident to picnicking, boating, swimming and other aquatic sports; more particularly described as 17 follows:

> The land between the Southwesterly line of Lots 2, 3, 4, and 5 of Block B of Glenbrook Links and the meander line of Lake Tahoe, said land being also bounded by the line common to Lots 1 and 2 of said Block B extended to the meander line of Lake Tahoe and the line common to Lots 5 and 6 of said Block B extended the meander line of Lake Tahoe, as said Lots and Block are shown on that certain map of Glenbrook Links recorded June 1911 in the Office of the Douglas County Recorder, in Book B, Miscellaneous Records, Page 326, and between the meander line and the waters of Lake Tahoe.

DATED this 18th day of April, 2003.

This legal description appears in that certain Recreational Easement, recorded July 3, 1939, Book F of Agreements, at Page 520, as Document 5637, Douglas County Records.

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LAW OFFICES OF THOMAS J. HALL THOMAS J. HALL, ESQ. Nevada State Bar No. 675 4 Post Office Box 3948 305 South Arlington Avenue 5 Reno, Nevada 89505 6 Attorney for Plaintiffs John P. Horgan, III and Dorothy L. Horgan and Andrew M. Spieker and 8 Gail S. Spieker 9 10 11 12 ACKNOWLEDGMENT 13 STATE OF NEVADA 14 SS. COUNTY OF WASHOE 15 This instrument was acknowledged before me on April 18, 2003, 16 by Thomas J. Hall. SHARON M. KNUDSON Notary Public - State of Nevada 18 Appointment Recorded in Washoe County No: 03-79349-2 - Expires November 22, 2006 19 PUBLIC 20 21 22 23 24 REQUESTED BY 25 26 IN OFFICIAL RECORDS OF DOUGLAS CO MEVADA 27 smkMyDocs/Horgan/vFeltonPendencytoQT.amendnotice 2003 APR 18 PM 2: 33 3 28 WERNER CHRISTEN THOMAS J. HALL ATTORNEY AND 0574009 COUNSELOR AT LAW 305 SOUTH ARLINGTON **AVENUE** BK0403PG08891 P. O. BOX 3948 **RENO, NEVADA 89505** (775) 348-7011