

A.P.N. # 1420-33-213-038

R.P.T.T. \$ 364.00
ESCROW NO. 030300714
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. CASHEN
979 HILLSIDE DRIVE
CARSON CITY, NV 89705

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **VIRGIE A. MARQUARDT and BARRY L. MARQUARDT, wife and husband**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS J. CASHEN and BEVERLY J. CASHEN, husband and wife as joint tenants with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 49, Block D, as shown on the Final Map of WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982.

A.P.N. 1420-33-213-038

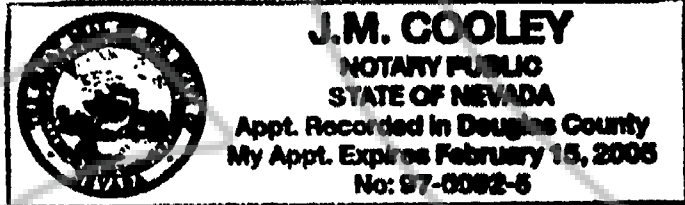
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 10, 2003**

Virgie A. Marquardt

VIRGIE A. MARQUARDT
Barry L. Marquardt

BARRY L. MARQUARDT



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4-17-03,
by, VIRGIE A. MARQUARDT and BARRY L. MARQUARDT

Signature: *J.M. Cooley*

Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 18 PM 3: 24

WERNER CHRISTEN
RECORDER

\$ 14.00 PAID *kg* DEPUTY

0574027

BK0403PG08964

Assessor's Parcel Number:

1420-33-213-038

Return To:

WELLS FARGO HOME MORTGAGE, INC.

3601 MINNESOTA DR. SUITE 200

BLOOMINGTON, MN 55435

Prepared By:

WELLS FARGO HOME MORTGAGE, INC.

4420 AUBURN BLVD., STE. 110, SACRAMENTO, CA 958410000

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC.

4420 AUBURN BLVD., STE. 110, SACRAMENTO, CA 958410000

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030300714

DEED OF TRUST

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated APRIL 14, 2003 together with all Riders to this document.

(B) "Borrower" is THOMAS J. CASHEN AND BEVERLY J. CASHEN, HUSBAND AND WIFE

Borrower is the trustor under this Security Instrument.

(C) "Lender" is WELLS FARGO HOME MORTGAGE, INC.

Lender is a CORPORATION

organized and existing under the laws of THE STATE OF CALIFORNIA

0021305925

NEVADA-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

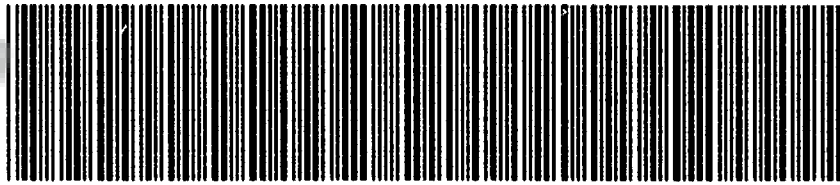
Form 3029 1/01

VMP -6(NV) (0005)

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Initials: 

VMP MORTGAGE FORMS - (800)521-7291



0574028

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