

A.P.N. # 1221-19-002-002
ESCROW NO. 020307936

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

LARRY F. PERRETTA
2010 PALOMINO LANE
GARDNERVILLE, NV 89410

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
LARRY F. PERRETTA	2010 PALOMINO LANE	GARDNERVILLE, NV	89410
<small>(If more than one owner of the interest stated, the name and address of each must be inserted.)</small>			
CHERYL A. PERRETTA	2010 PALOMINO LANE	GARDNERVILLE, NV	89410

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 17th day of April, 2003 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was E.J. MAHONEY
CONSTRUCTION

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: **2010 PALOMINO LANE, GARDNERVILLE, NV 89410**

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must also sign the verification below.

E.J. MAHONEY CONSTRUCTION, CONTRACTOR
BY [Signature]
E.J. MAHONEY

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

E.J. MAHONEY CONSTRUCTION, CONTRACTOR
BY [Signature]
E.J. MAHONEY

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on Apr 17, 2003
by, E. J. Mahoney

Signature [Signature]
Notary Public



J.M. COOLEY
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 15, 2005
No: 97-0092-5

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307936

Situate in the Southwest 1/4 of Section 19, Township 12 North, Range 21 East, more particularly described as follows:

Parcel 3, as set forth on Parcel Map #LDA 99-007 for Thompson Family Trust filed for record in the Office of the County Recorder on May 11, 1999, in Book 599, Page 1918, as Document No. 467735, Official Records.

ASSESSOR'S PARCEL NO. 1221-19-002-002

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR 18 PM 3:39

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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