

A.P.N. # 1318-23-213-023

R.P.T.T. \$ 416.00  
ESCROW NO. 030200520  
Full Value

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MR AND MRS. RICHARDS  
211 MURCIA Ct.  
Danville, CA 94526

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CHARLES G. NEFF, JR., A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

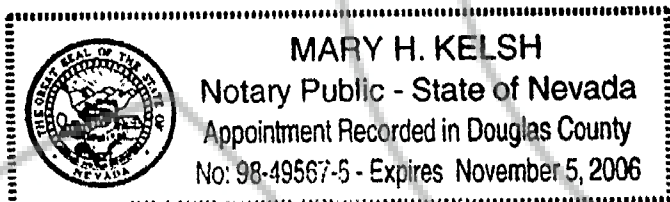
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KERRY RICHARD AND TAMMY RICHARD, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 26, 2003**

*Charles G. Neff Jr.*  
\_\_\_\_\_  
CHARLES G. NEFF, JR.



STATE OF Nevada  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4-1-03  
by, CHARLES G. NEFF, JR.

Signature Mary H. Kelsh  
Notary Public

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BK0403PG09059

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030200520

Lot 52D, as shown on the map of LAKE VILLAGE UNIT NO. 2-D, filed in the Office of the County Recorder on June 5, 1972, as Document No. 59803, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1318-23-213-023.

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 APR 18 PM 3:42

WERNER CHRISTEN  
RECORDER

PAID *kg* DEPUTY

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