

A.P.N. # 1318-23-812-015

R.P.T.T. \$ #3  
ESCROW NO. 030200541

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
Mr and Mrs. Rusk  
P.O. 2877  
Stateline, NV 89449

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ALONZO RUSK AND SHARON J. RUSK, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ALONZO RUSK AND SHARON J. RUSK, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

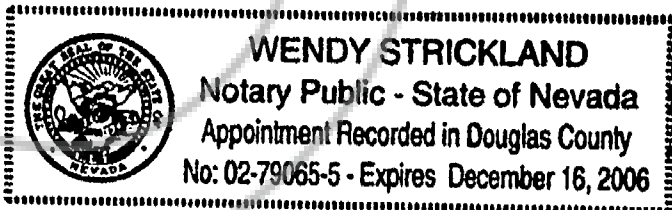
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 11, 2003**

*Alonzo Rusk*  
\_\_\_\_\_  
Alonzo Rusk  
*Sharon J. Rusk*  
\_\_\_\_\_  
Sharon J. Rusk

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 4-15-03  
by, Alonzo Rusk and Sharon J. Rusk

Signature *Wendy Strickland*  
\_\_\_\_\_  
Notary Public

**0574045**  
**BK 0403 PG 09126**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030200541

Lot 18, Block B, as shown on the Official Map of KINGSBURY HEIGHTS SUBDIVISION filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 5, 1959, as Document No. 14738.

Assessors Parcel No. 1318-23-812-015

COPY

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 APR 18 PM 3:55

WERNER CHRISTEN  
RECORDER

PAID Bl DEPUTY

0574045

BK0403PG09127

