

A.P.N. 1320-35-001-050  
Escrow No. 23101066  
R.P.T.T. \$299.00

When recorded Mail To:  
(Tax Statement Same)  
Gary Peterson  
P.O. Box 2126  
Gardnerville, NV  
89410

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,  
**MICHAEL P. PECK**, aka Michael Paul Peck aka Michael Paul Pecoraro, an unmarried man

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

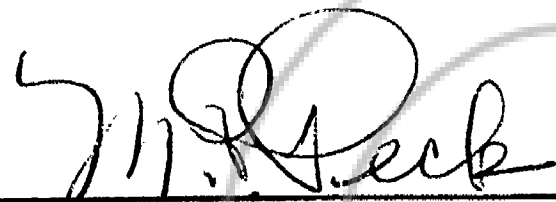
**GARY A. PETERSON AND DOROTHY L. PETERSON**, husband and wife as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1320-335-001050**, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 16th day of April, 2003.

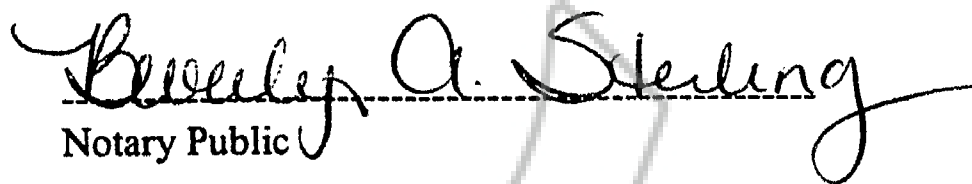


MICHAEL P. PECK

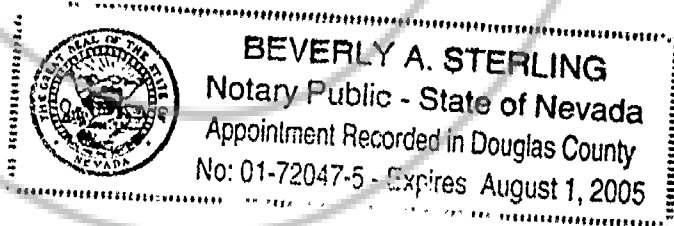
STATE OF NEVADA  
COUNTY OF

On 4-17-03, 2003, Michael P. Peck personally appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

\*\*\*\*Michael P. Peck\*\*\*\*\*



Notary Public



0574066

BK0403PG09312

## EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

All that portion of Parcel 4-B, as shown on the Sanchez Parcel Map filed in Book 185, at Page 462, as Document No. 112047, of Official Records, more particularly described as follows:

BEGINNING at the Northwest corner of said Parcel 4-B, which lies on the centerline of Ortega Way;  
thence North 89°55'26" East, 1,330.44 feet;  
thence South 00°15'51" East, 148.73 feet;  
thence South 89°55'26" West, 486.93 feet;  
thence North 62°43'24" West, 280.17 feet;  
thence South 89°55'26" West, 237.18 feet;  
thence South 11°15'56" West, 186.69 feet;  
thence South 17°15'04" West, 154.64 feet;  
thence South 26°04'48" West, 66.03 feet to the centerline of Sanchez Road;  
thence along said centerline North 73°44'45" West, 254.85 feet to the centerline of Ortega Way;  
thence along said centerline North 00°20'07" West, 338.29 feet to the POINT OF BEGINNING.

The Basis of Bearing for this description is identical to Sanchez Parcel Map, recorded as Document No. 112047.

Per NRS 111.312, this legal description was previously recorded on December 3, 2002, in Book 1202, at Page 1184, as Document No. 559711, of Official Records.

Assessor's Parcel No. 1320-35-001-050

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 APR 18 PM 4:28

WERNER CHRISTEN  
RECORDER

\$ 15.<sup>00</sup> PAID *Kg* DEPUTY

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