

R.P.T.T. - \$1,053.00  
A.P.N. 1418-15-511-001

TITLE ORDER NO. 79017  
ESCROWNO.: 10602-RM

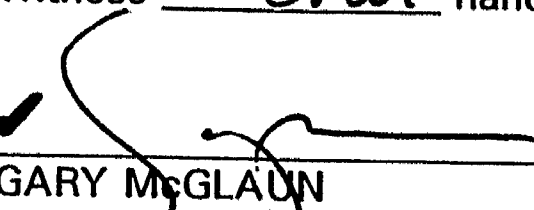
### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GARY McGLAUN and CHARLOTTE ROGERS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP in consideration of \$10.00 PLUS, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARTIN D. THOMPSON and ROBIN L. THOMPSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all that real property situated 38 SOUTH POINT PLACE (VACANT LAND), Glenbrook, NV 89413, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

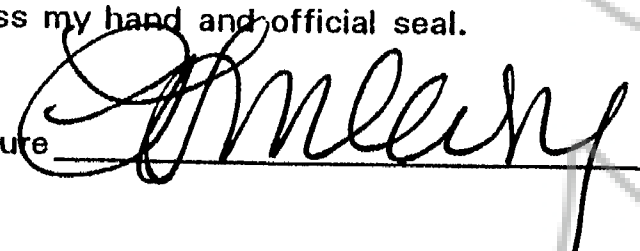
Witness our hand s this 7th day of April, 2003.


  
GARY McGLAUN

  
CHARLOTTE ROGERS

STATE OF NEVADA  
COUNTY OF Douglas  
ON 4-7-2003, before me, R. L. McEwing  
personally appeared Gary McGLAUN  
and Charlotte ROGERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

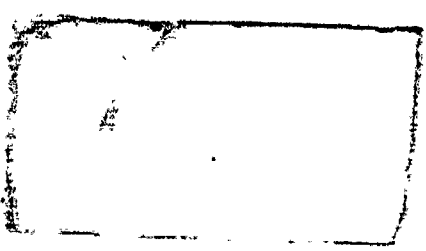
Witness my hand and official seal.  
Signature 

  
R. L. McEWING  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 93-5224-5 - Expires April 26, 2005

RECORDING REQUESTED BY AND MAIL TO:  
NAME: TSI TITLE & ESCROW, INC.  
ADDRESS: P.O. BOX 7197  
CITY/ST/ZIP: STATELINE, NV. 89449  
  
If applicable mail tax statements to:  
NAME: MR. & MRS. THOMPSON  
ADDRESS: 1 HEMLOCK LANE  
CITY/ST/ZIP: FLANDERS, NJ. 07836

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0574138  
BK0403PG09677



**EXHIBIT A**

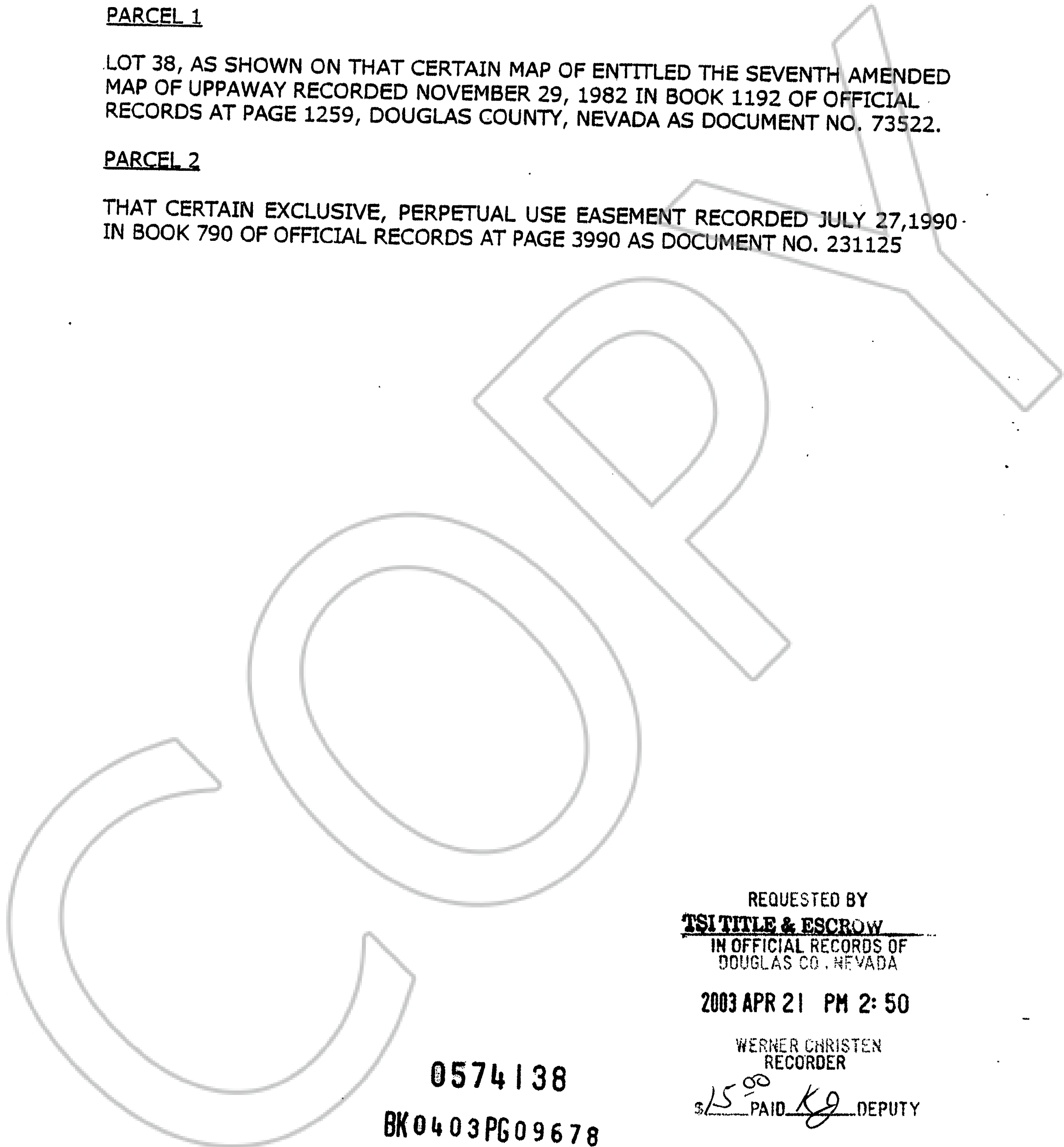
ALL THAT CERTAIN LOT. PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

LOT 38, AS SHOWN ON THAT CERTAIN MAP OF ENTITLED THE SEVENTH AMENDED MAP OF UPPAWAY RECORDED NOVEMBER 29, 1982 IN BOOK 1192 OF OFFICIAL RECORDS AT PAGE 1259, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 73522.

PARCEL 2

THAT CERTAIN EXCLUSIVE, PERPETUAL USE EASEMENT RECORDED JULY 27, 1990 IN BOOK 790 OF OFFICIAL RECORDS AT PAGE 3990 AS DOCUMENT NO. 231125



REQUESTED BY  
**TSI TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 APR 21 PM 2: 50

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

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