

APN: 1121-35-001-009  
RPTT \$0.00 #8A

**WHEN RECORDED MAIL TO:**  
Name ANGELO MAZZA  
Street 834 SPRING VALLEY DRIVE  
Address  
City,State GARDNERVILLE, NV 89410  
Zip

**MAIL TAX STATEMENTS TO:**  
Name ANGELO MAZZA  
Street 834 SPRING VALLEY DRIVE  
Address  
City,State GARDNERVILLE, NV 89410  
Zip  
Order No. 00088115-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ANGELO MAZZA and MARIAN MAZZA, Co-trustees of the Mazza Family Revocable Living Trust dated June 28, 2000 do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ANGELO MAZZA and MARIAN MAZZA, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 14, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss

Angelo Mazza Trustee  
ANGELO MAZZA, TRUSTEE

This instrument was acknowledged before me on  
4-16-03

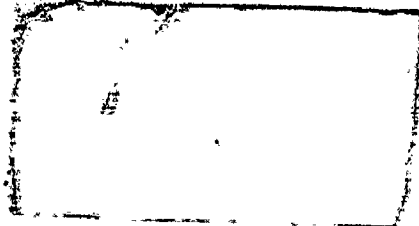
by ANGELO MAZZA AND MARIAN MAZZA  
TRUSTEES

Marian Mazza Trustee  
MARIAN MAZZA, TRUSTEE

Burglar Hillman  
Notary Public

0574147

BK0403PG09750



CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

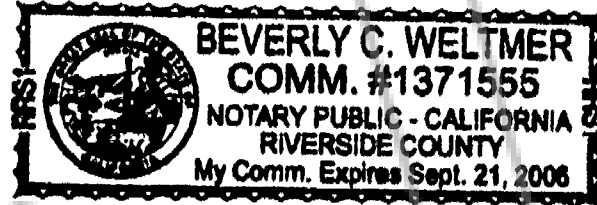
STATE OF CALIFORNIA )  
COUNTY OF San Bernardino ) SS

On 4-16-03 before me Beverly C. Weltmer, Notary Public  
personally appeared Angelo Mazza and Maria Mazza  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by  
his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

The area below is for official notarial seal.

Signature Beverly C. Weltmer



OPTIONAL SECTION  
CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- INDIVIDUAL
- CORPORATE OFFICER(S) \_\_\_\_\_ TITLE(S) \_\_\_\_\_
- PARTNER(S) -  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER \_\_\_\_\_

SIGNER IS REPRESENTING:

Angelo Mazza  
Name of Person or Entity

Maria Mazza  
Name of Person or Entity

OPTIONAL SECTION

Though the date requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

Title or Type of Document: Grant Bargues and Sale Deal  
 Number of Pages 2 Date of Document 4-14-03  
 Signer(s) Other Than Named Above None

0574147

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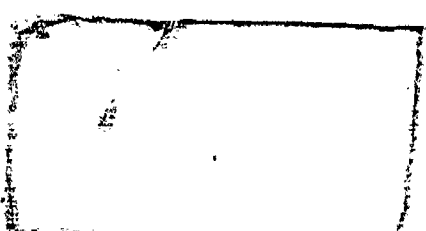


Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, on the Official Map of SPRING VALLEY RANCHOS SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 6, 1967, Document No. 39423, and as shown on Amended Map filed October 8, 1968, Document No. 42547.

COOPER

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 APR 21 PM 3: 33

WERNER CHRISTEN  
RECORDER

\$ <sup>00</sup>16 PAID *Kj* DEPUTY

0574147

BK0403PG09752

