

APN 1319-30-539-003

87901-SLC

**POWER OF ATTORNEY
(Special)**

WARNING: THIS DOCUMENT GIVES YOUR ATTORNEY-IN-FACT THE POWER TO ACT FOR YOU IN ANY WAY YOU COULD ACT FOR YOURSELF. IT MAY BE IN YOUR BEST INTEREST TO CONSULT WITH AN ATTORNEY TO EXPLAIN ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND. YOU HAVE THE RIGHT TO REVOKE OR TERMINATE THIS POWER OF ATTORNEY AT ANYTIME.

KNOWN ALL MEN BY THESE PRESENTS: That: I, EILEEN VICIC the undersigned (jointly and severally, if more than one) do hereby appoint KENNETH GRIEST as my exclusive, true and lawful Attorney-in-Fact in my capacity, for me and in my name, for the special and limited purpose(s) of

PURCHASING 325 QUAKING ASPEN #C STATELINE, NV . SIGNING ALL TITLE AND ESCROW PAPERWORK AND ALL LOAN DOCUMENTS, DUE TO BEING OUT OF THE COUNTRY POA GOOD UNTIL 4/30/03

with respect to the following described property in the County of Douglas, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

more commonly known as: 325 QUAKING ASPEN UNIT C, STATELINE, NV 89449

For such limited and special purposes, said Attorney(s) is/are hereby authorized in Principal's name, and for Principal's use and benefit:

(A) to loan, advance, defer payment of, demand, sure for, collect, and receive all sums of money, debts, accounts, legacies, bequests, interests, dividends, annuities, and demands as are now or shall hereafter become due, owing, payable, or belonging to Principal, and take all lawful means in the name of Principal for the recovery thereof and to compromise the same, and give satisfaction, releases or discharges for the same:

(B) to buy and sell land, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with land, make contracts of every kind relative to land, any interests therein or the possession thereof, and take possession and exercise control over the use thereof:

(C) to buy, sell, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with goods, wares, and merchandise, chooses in action, certificates or shares of capital stock, and other property in possession or in action, and to make, do and transact all and every kind of business or whatever nature:

(D) to execute, acknowledge and deliver contracts of sale, escrow instructions, deeds, leases (including both oil and gas and community oil and gas leases), assignments of leases, covenants, agreements, assignments of agreements, mortgages, conveyances in trust to secure indebtedness or other obligations, and assign the beneficial interest thereunder, subordination's of liens or encumbrances, indemnities, bills of lading, bills, bonds, notes, receipts, evidences of debt, requests for partial or full reconveyance of deeds of trust, releases and satisfactions of mortgages, judgments, and other debts, and other instruments in writing of whatever kind and nature, all upon such terms and conditions and under such covenants as said Attorney shall provide.

(E) to receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.

(F) to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

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APN 1319-30-539-003

87901-SLG

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(Special)**

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PURCHASING 325 QUAKING ASPEN #C STATELINE, NV . SIGNING ALL TITLE AND ESCROW PAPERWORK AND ALL LOAN DOCUMENTS, DUE TO BEING OUT OF THE COUNTRY POA GOOD UNTIL 4/30/03

with respect to the following described property in the County of Douglas, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

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(A) to loan, advance, defer payment of, demand, sure for, collect, and receive all sums of money, debts, accounts, legacies, bequests, interests, dividends, annuities, and demands as are now or shall hereafter become due, owing, payable, or belonging to Principal, and take all lawful means in the name of Principal for the recovery thereof and to compromise the same, and give satisfaction, releases or discharges for the same:

(B) to buy and sell land, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with land, make contracts of every kind relative to land, any interests therein or the possession thereof, and take possession and exercise control over the use thereof:

(C) to buy, sell, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with goods, wares, and merchandise, chooses in action, certificates or shares of capital stock, and other property in possession or in action, and to make, do and transact all and every kind of business or whatever nature:

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(F) to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

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(G) To receive and endorse check for net proceeds of loan or hypothecation of Note

GIVING AND GRANTING to said Attorney full power and authority to do all and every act and thing whatsoever requisite and necessary to be done relative to any of the foregoing as fully to all intents and purposes as Principal might or could do if personally present.

All that said Attorney shall lawfully do or cause to be done under the authority of this Power of Attorney is expressly approved, ratified and confirmed.

Signed this 8 day of April, 2003

EILEEN VICIC Eileen Vicic (your signature)

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

STATE OF _____
COUNTY OF _____ } ss

Consulate General of the
United States of America
at Hong Kong

This instrument was acknowledged before me on
APR - 8 2003

by EILEEN VICIC
WITNESS my hand and official seal.

Julio L. Grant
Notary Public

Julio L. Grant, U.S. Consul

SEAL

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
Western Title Company, Inc.
AND WHEN RECORDED MAIL TO

Name JOB Vicic
Street 16857 Bayview Dr
Address Sanset Beach Ca 90742

City, State
Zip

Order No. 00087901-201-SLG

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada,
described as follows:

UNIT 3, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 15, TAHOE VILLAGE UNIT NO. 3,
FILED FOR RECORD AUGUST 27, 1979, IN BOOK 879, PAGE 1951, DOCUMENT NO. 36007,
OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/4TH INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS
COMMON AREA AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 15, TAHOE VILLAGE UNIT
NO. 3, FILED FOR RECORD AUGUST 27, 1979, IN BOOK 879, PAGE 1951, AS DOCUMENT NO.
36007, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Attachment03/21/03

SEAL

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 21 PM 3:43

WERNER CHRISTEN
RECORDER

\$16 PAID *KD* DEPUTY

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