

APN 1319-30-517-004

R.P.T.T. \$0.00

#6

Recording requested by:
Stewart Title
When recorded Mail to: and Mail tax statements:
Henry E. Nakamura
1050 N. Pass Avenue
Burbank, CA 91505

030200625

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That SHARON NAKAMURA, SPOUSE OF THE HEREIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HENRY E. NAKAMURA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY WHO ACQUIRED TITLE AS HENRY E. NAKAMURA, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 26, 1999

Sharon Nakamura
SHARON NAKAMURA

STATE OF Nevada CA }
COUNTY OF DOUGLAS Los Angeles } ss.



This instrument was acknowledged before me on Aug. 1, 2000 by Sharon Nakamura

(This area above for official notarial seal)

Signature *Richard Scott*
Notary Public

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
HENRY E. NAKAMURA
1050 N. PASS AVENUE
BURBANK, CA 91505
MAIL TAX STATEMENTS TO:
SAME AS AT LEFT

0574173
BK0403PG10027

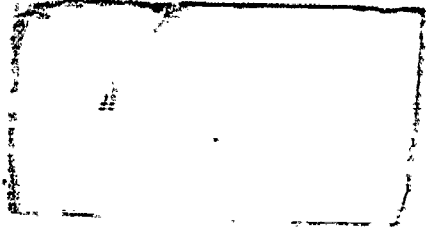


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030200025

UNIT 4, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 8, AMENDED MAP OF TAHOE VILLAGE NO. 1, FILED FOR RECORD AUGUST 27, 1979, IN BOOK 879, PAGE 1950, AS DOCUMENT NO. 36006, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/4TH INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS COMMON AREA AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 8, AMENDED MAP OF TAHOE VILLAGE NO. 1, FILED FOR RECORD AUGUST 27, 1979, IN BOOK 879, PAGE 1950, DOCUMENT NO. 36006, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

ASSESSORS PARCEL NO. 40-190-04

New APN: 1319.30.517.004

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 21 PM 4:17

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY

0574173

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