

A.P.N. 1420-34-201-005
ESCROW NO. 23707093

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

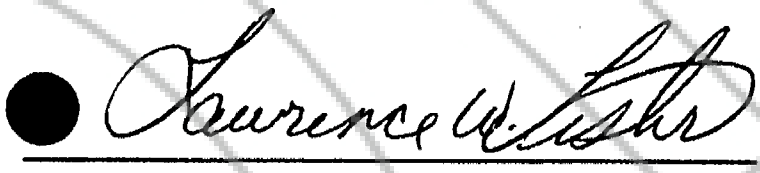
1. The undersigned is owner in the interest or estate stated below in the property hereinafter described .
2. The full name of the undersigned is LAWRENCE W. LESTER
3. The full address of the undersigned is 2725 CLAPHAM LANE, MINDEN, NV 89423 .
4. The nature of the title of the undersigned is: In fee simple.
5. The names of others who hold title jointly with the undersigned are JO ELLEN LESTER.
6. Others named as predecessors in interest of the undersigned are N/A.
7. A work of improvements on the property hereinafter described was completed on MARCH 20, 2003.
8. The name of the contractor, for such improvements was **JOHN FENT CONSTRUCTION**
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

See "EXHIBIT A" attached hereto and made a part hereof.

10. The street address of said property is 2725 Clapham Lane, Minden, Nevada.

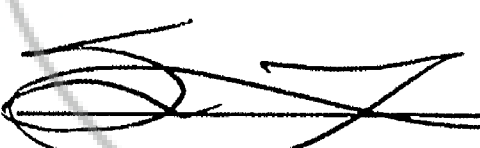
Dated: April 17, 2003



By: LAWRENCE W. LESTER

State of Nevada

County of Douglas

On this 17th day of April, 2003, before me a Notary Public in and for said County and State, personally appeared Lawrence W. Lester personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



 SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

WHEN RECORDED MAIL TO:

**Lawrence & JoEllen Lester
2725 Clapham Lane
Minden, NV 89423**

ncl

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EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

That portion of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M., in the county of Douglas, State of Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Parcel 3 of the Parcel Map for Dennis Pimley, recorded in Book 386, at Page 2258, as Document No. 132685, of the Official Records of Douglas County, said corner being on the Easterly right-of-way line of Clapham Lane;

thence Easterly along the Southerly line of Parcel 3 and Parcel 4 of said Parcel Map, South 89°59'13" East, 413.65 feet;

thence South 0°05'37" West, 262.09 feet to a point on the Northerly line of the parcels shown on the Parcel Map, recorded at the instance of Sam Van Lierop, recorded in Book 274, at Page 869, as Document No. 72111, Official Records of Douglas County;

thence Westerly along said Northerly line, South 89°53'40" West, 413.92 feet to the Northwest corner of said parcels, said corner being on the Easterly right-of-way line of said Clapham Lane;

thence Northerly along said Easterly right-of-way line, North 0°09'10" East, 262.95 feet to the POINT OF BEGINNING.

Said parcel being further shown on Record of Survey/Boundary Line Adjustment recorded March 25, 2003, in Book 0303, at Page 11349, as Document No. 571059, of Official Records.

Per NRS 111.312, this legal description was previously recorded on March 25, 2003, in Book 0303, at Page 11349, as Document No. 571059, of Official Records.

Assessor's Parcel No. A Portion of 1420-34-201-005

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 21 PM 4: 26

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

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