

Assessor's Parcel Number 1420-34-201-005

This form was prepared by: Colonial Bank, address _____
P.O. BOX 12937, RENO, NV 89510-2937, tel. no: (775) 827-7220

23707093

Assignment of Deed of Trust

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
P.O. BOX 12937, RENO, NV 89510-2937

_____, does hereby grant, sell, assign, transfer and convey, unto
Wells Fargo Home Mortgage, Inc., a California Corporation
(herein "Assignee"), a certain Deed of Trust, dated April 15, 2003, made and
executed by LAWRENCE W. LESTER and JO ELLEN LESTER, HUSBAND AND WIFE

_____, to
MARQUIS TITLE & ESCROW, INC. Trustee, upon the following described property
situated in DOUGLAS County, State of Nevada:

A PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED ON EXHIBIT "A"
ATTACHED HERETO AND MADE A PART HEREOF.

such Deed of Trust having been given to secure payment of Two Hundred Thirty Five Thousand
Dollars

(Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0403, at page 10079, as Instrument Number
574180 of the Official Records of DOUGLAS County, State of
Nevada, together with the note(s) and obligations therein described, the money due and to

become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

STATE OF NEVADA, COUNTY OF WASHOE

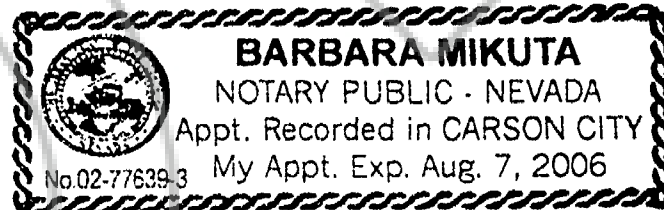
COLONIAL BANK
(Assignor)

On this _____ day of _____
before me a Notary Public in and for said State, personally
appeared CAROLE LEE CHALLENGER, known to me to be
the VICE PRESIDENT of the corporation that executed
the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the
same.

Carole Lee Challenger
CAROLE LEE CHALLENGER, VICE PRESIDENT

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
above written.

Barbara Mikuta
Notary Public Carson
Residing at Reno, Nevada
My Commission Expires: 8/7/06



(This area for official notarial seal)

Title Order No. 23707093

Loan No. CRN2264

RECORDING REQUESTED BY
Colonial Bank

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO
Colonial Bank
P.O. Box 5627
Montgomery, AL. 36103

NIW-15.2 7/01

0574181

BK 0403 PG 10099

EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

That portion of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M., in the county of Douglas, State of Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Parcel 3 of the Parcel Map for Dennis Pimley, recorded in Book 386, at Page 2258, as Document No. 132685, of the Official Records of Douglas County, said corner being on the Easterly right-of-way line of Clapham Lane;

thence Easterly along the Southerly line of Parcel 3 and Parcel 4 of said Parcel Map, South 89°59'13" East, 413.65 feet;

thence South 0°05'37" West, 262.09 feet to a point on the Northerly line of the parcels shown on the Parcel Map, recorded at the instance of Sam Van Lierop, recorded in Book 274, at Page 869, as Document No. 72111, Official Records of Douglas County;

thence Westerly along said Northerly line, South 89°53'40" West, 413.92 feet to the Northwest corner of said parcels, said corner being on the Easterly right-of-way line of said Clapham Lane;

thence Northerly along said Easterly right-of-way line, North 0°09'10" East, 262.95 feet to the POINT OF BEGINNING.

Said parcel being further shown on Record of Survey/Boundary Line Adjustment recorded March 25, 2003, in Book 0303, at Page 11349, as Document No. 571059, of Official Records.

Per NRS 111.312, this legal description was previously recorded on March 25, 2003, in Book 0303, at Page 11349, as Document No. 571059, of Official Records.

Assessor's Parcel No. A Portion of 1420-34-201-005

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 21 PM 4: 29

WERNER CHRISTEN
RECORDER

PAID *15.00* *KJ* DEPUTY

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