

18-

✓ 990 Tillman Ln.
Gardnerville, NV
89460

File No: 143-2053797 (DEC)
A.P.N.: 1220-09-402-003
When Recorded, Mail Tax Statements To:
Granville Kamchee
9252 Parise Drive
Whittier, CA. 90603

R.P.T.T.: \$Exempt # 11

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Granville W. Kamchee, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN, and SELL to

Granville W. Kamchee, a married man as his sole and separate property and Judy Lynn Ward, an unmarried woman, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Commencing at the South 1/4 corner of said Section 9, thence North 89°58'30" West a distance of 362.19 feet to the true point of beginning; thence continuing South 89°58'30" West a distance of 440.77 feet; thence North 40°16' East a distance of 96.10 feet; thence North 47°14' East a distance of 294.30 feet; thence North 52°33' East a distance of 25.66 feet; thence South 89°58'30" East a distance of 146.00 feet; thence South 0°45' West a distance of 289.00 feet to the point of beginning.

PARCEL TWO:

Beginning at the South 1/4 corner of said Section 9; thence North 89°58'30" West a distance of 362.19 feet; thence North 0°45' East a distance of 240.54 feet; thence South 89°58'30" East a distance of 362.19 feet; thence South 0°45' West a distance of 240.54 feet to the point of beginning.

Excepting the above described parcels, oil, gas and mineral rights lying 500 feet below the surface of said land as reserved by William Lynn McGill, et ux, in Document recorded January 15, 1969 in Book 64, Page 423 as Document No. 43436.

NOTE: The above metes and bounds description appeared previously in the certain document recorded June 19, 2001, in Book 601, Page 4883, as Instrument No. 516736.

Subject to:

0574271

BK0403PG10467

A.P.N. 1220-09-402-003

**Grant, Bargain and Sale Deed -
continued**

File No.: 143-2053797 (DEC)

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

COOPER

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11/15/04

A.P.N. 1220-09-402-003

Grant, Bargain and Sale Deed -
continued

File No.: 143-2053797 (DEC)

Date: 04/15/03

California
STATE OF ~~North~~)
San : ss.

COUNTY OF Orange
~~Orange~~

Granville W. Kamchee
Granville W. Kamchee

This instrument was acknowledged before me on
April, 15th 2003 by

, S.M. Thakker.

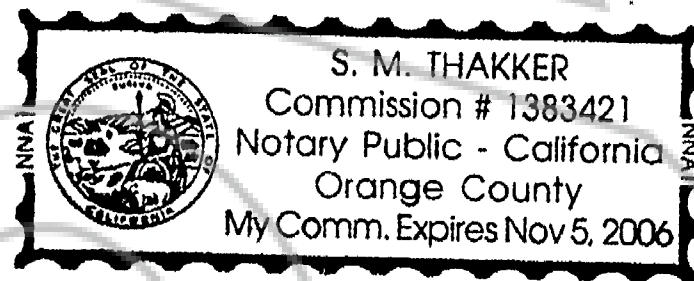
of
for

Granville W Kamchee

S.M. Thakker

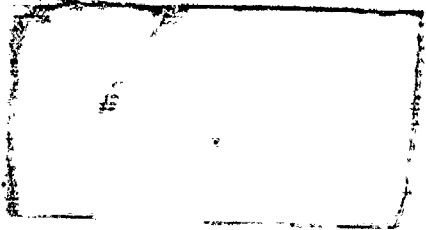
Notary Public

(My commission expires: Nov, 05 2006)



0574271

BK0403PG10469



NOTARY INFORMATION

NOTARY PUBLIC: PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION:

Name: S. M. Thakker.

Address: 1360 S Beach Blvd, Suite B, La Habra CA 90631

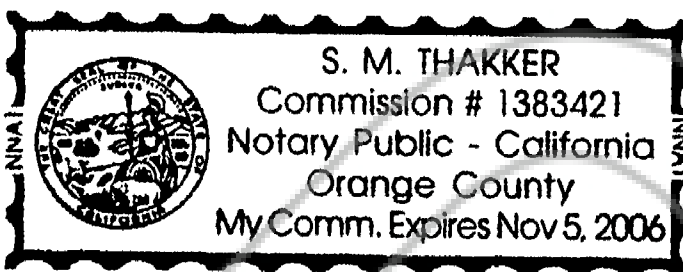
Daytime Phone Number: 562-691-2757.

State: California.

County: Orange

ALSO, PLEASE PROVIDE US WITH A COPY OF THE IDENTIFICATION USED TO NOTARIZE THE DOCUMENTS, AND A COPY OF YOUR NOTARY LOG PAGE WHERE YOU NOTARIZED THE DOCUMENTS.

PLEASE PROVIDE IN THE SPACE BELOW YOUR NOTARY STAMP:



In the event **First American Title Company of Nevada, a(n) NV Corporation** comes across a problem with the Notary section I, N/A (notary public) authorizes **First American Title Company of Nevada, a(n) NV Corporation** to make changes to the notary section only.

N/A
Notary Public signature

Reproduced by First American Title Insurance 1/2001

SEAL

0574271
BK0403PG10470

Personally Known by the Notary
ID Cards — Describe each card below
Credible Witness(es) — Include signature of each witness

(A Drivers license.

508 626602 EYP 04/23/08

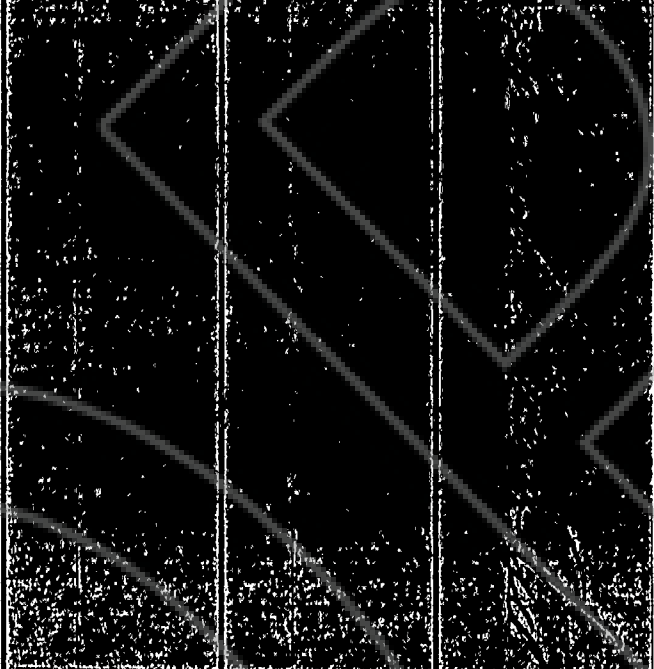
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\$10.



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8 7 6

Acknowledgment

Grant, Bargain & Sale deed

Quanville mortgage loan close
\$152 Parise or
written in access

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(A Drivers license.
508 626602 EYP 04/23/08

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REQUESTED BY
Judy Ward
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 22 PM 2:44

WALTER CHRISTIAN
RECORDER

\$18.00 PAID *KJ* DEPUTY

0574271

BK 0403 PG 10471