

A.P.N. # 1420-27-312-013

R.P.T.T. \$ 149.50  
ESCROW NO. 03051109 030501386  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
2664 PLAZA DEL SOL  
LAKE HAVASU, AZ 96406

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**THEODORE GAINES, TRUSTEE OF THE THEODORE GAINES 1996 TRUST,**  
DATED OCTOBER 21, 1996

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**JOHN R. SUAREZ and JOAN E. SUAREZ, husband and wife**  
as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 09, 2003**

**THEODORE GAINES 1996 TRUST,**  
DATED OCTOBER 21, 1996



BY: *Theodore Gaines*  
**THEODORE GAINES,**  
**TRUSTEE**

BY: \_\_\_\_\_



STATE OF NEVADA  
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on 4-18-2003  
by, THEODORE GAINES,

Signature *Carol Costa*  
Notary Public

0574293  
BK0403PG10617

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

ESCROW NO.: 03051109

LOT 3, OF BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP LDA #99-052 OF BUCKBRUSH ESTATES, PHASE 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 13, 2003, IN BOOK 0303, AT PAGE 5272, AS DOCUMENT NO. 569784.

ASSESSOR'S PARCEL NO. 1420-27-312-013

**COPIED**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 APR 22 PM 3: 26

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

0574293

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