

THIS DOCUMENT IS BEING RE-RECORDED TO ADD A COMPLETE LEGAL DESCRIPTION.

NOTICE OF ADDITION OF LAND/DECLARATION OF  
ANNEXATION OF CHICHESTER ESTATES  
DECLARATION OF COVENANTS, CONDITIONS AND  
RESTRICTIONS FOR CHICHESTER ESTATES

THIS NOTICE OF ADDITION OF LAND/DECLARATION OF ANNEXATION is made this 27 day of DECEMBER, 2002, by CHICHESTER ESTATES JOINT VENTURE, made up of CSC Nevada Limited Liability Company, and Mr. Bob F. Spence, an individual, with regard to Chichester Estates, hereinafter referred to as "Declarant," with reference to the following facts:

A. Declarant recorded a document entitled Declaration of Covenants, Conditions and Restrictions for Chichester Estates on September 3, 1995, in the Official Records of Douglas County, Nevada, as Document No.370296 in Book No.0995 at Page No.1652, and Amendment #1 to Covenants, Conditions and Restrictions for Chichester Estates recorded on March 27, 1997 in the Official Records of Douglas County, Nevada as Document No.409316 in Book No.0397 at Page No.4415; and

B. The Declaration provides in Article 3.02 thereof that Declarant may annex additional property by the recordation of a Notice of Addition of Land containing, among other things, a description of the land to be annexed and Declarant's written consent if the added land is not then owned by Declarant; and

C. Declarant is the owner of all property being annexed; and

D. It is the desire and the intention of Declarant that the property known as Chichester Estates, described on Exhibit "A" attached hereto and incorporated herein by this reference, and owned by Declarant, be annexed to the property described in the Declaration.

NOW, THEREFORE, pursuant to Article 3.02 of the Declaration of Covenants, Conditions and Restrictions for Chichester Estates, recorded on September 3, 1995, in the Official Records of Douglas County, Nevada, as Document No. 370296 in book No. 0995 at Page No. 1652, and Amendment #1 to Covenants, Conditions and Restrictions for Chichester Estates recorded on March 27, 1997 in the Official Records of Douglas County, Nevada as Document No. 409316 in Book No. 0397 at Page 4415; and

1. The property described in Exhibit "A" shall be and is annexed and made subject to the Declaration of Covenants, Conditions and Restrictions for Chichester Estates, above referenced. All of the real property described in Exhibit "A" hereto shall be held, sold, leased, transferred and conveyed subject to the terms, provisions, covenants, conditions, restrictions and

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY  
and without liability for the consideration therefor; or as to the validity o.  
sufficiency of said instrument. or for the effect of such recording on the title of  
the property involved.

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BK 0303 PG 08627

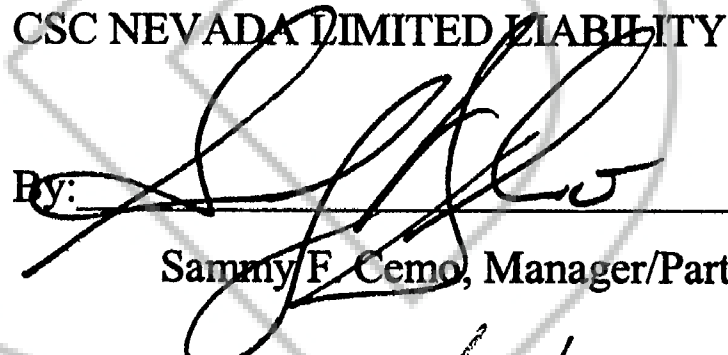
easements of the Declaration as it may be hereinafter amended and supplemented. The burdens and benefits of said Declaration shall run with the real property described in Exhibit "A."

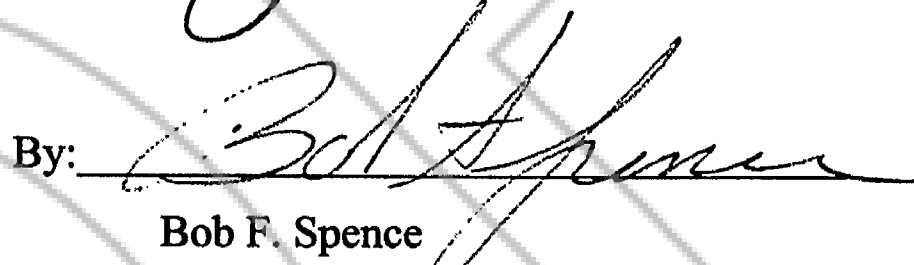
2. The Declarant, as owner of all the property described in Exhibit "A," hereby grants its consent to the annexation of said property.

IN WITNESS WHEREOF, the Declarant has executed this Notice of Addition of Land/Declaration of Annexation of Chichester Estates into the Declaration of Covenants, Conditions and Restrictions for Chichester Estates and Amendment #1, this 27 day of DECEMBER, 2002.

CHICHESTER ESTATES JOINT VENTURE  
A Nevada Joint Venture, Declarant, consisting of:

CSC NEVADA LIMITED LIABILITY

By:   
Sammy F. Cemo, Manager/Partner

By:   
Bob F. Spence

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

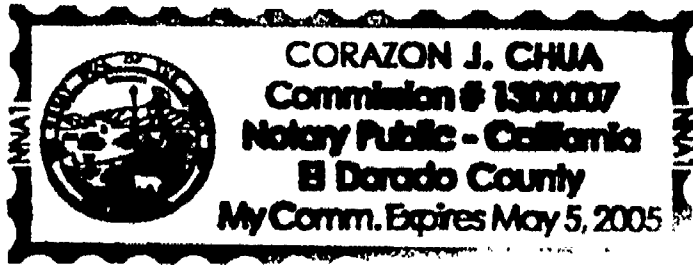
County of EL DORADO

} ss.

On DEC. 27, 2002, before me, CORAZON J. CHUA Notary Public,  
Date Name and Title of Office (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CENO & BOB F. SPENCE,  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

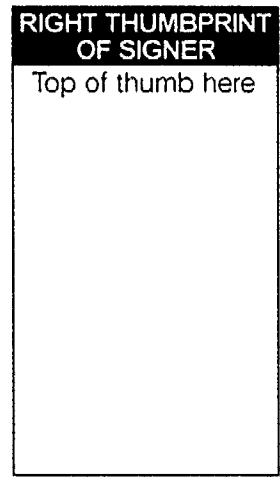
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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COPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 MAR 19 PM 4:31

WERNER CHRISTEN  
RECORDER

\$ 18<sup>00</sup> PAID KO DEPUTY

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[ ]

EXHIBIT "A"

Lots 1 through 10 in Block A; Lots 11 through 26 in Block B; Lots 47 through 71 in Block C, as shown on the Final Subdivision Map #1006-6 of CHICHESTER ESTATES PHASE 11, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 APR 22 PM 4: 00

WERNER CHRISTEN  
RECORDER

\$ 18<sup>00</sup> PAID *Bl* DEPUTY

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