

NF
Comm Dev
Lynda Teplia

FILED
NO. 2003-082
03 APR 22 P2 51

AMENDMENT NO. 1
Contract Between Douglas County
and
JWA Consulting Engineers, Inc.
Lake Parkway Design Services

BARBARA REED
CLERK
DEPUTY

Whereas, on October 09, 2000, Douglas County, a political subdivision of the State of Nevada, and JWA Consulting Engineers, Inc., an independent contractor, entered into a contract for Contractor to provide engineering services for design of the Lake Parkway East and West, and

Whereas, the cost for Task A Studies was less than budgeted; and

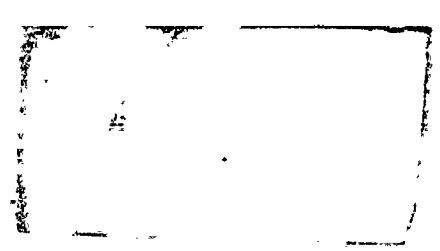
Whereas, additional design services are required to prepare cross sections at 100-foot intervals for Lake Parkway West; and

Whereas, additional services are required for construction support and record drawings; and

Now, therefore, in consideration of the agreements herein made, the parties mutually agree as follows:

- The compensation for Task A - Studies is reduced by \$9,411.70 for a revised contract amount of \$68,488.30.
- The Scope of services Task C - Design is amended to include preparation of cross sections at 100-foot intervals and project limits for a not to exceed cost of \$2,000 and additional services outlined in Exhibit A for a cost of \$3,567.90.
- The compensation for Task I - Construction is increased by \$10,000 for a revised contract amount of \$26,800.00.
- Contractor agrees to provide the services set forth in the contract, Amendment No. 1, and Exhibit A of this amendment for a cost not to exceed a total cost of \$271,456.20. The task amounts shown below cannot be exceeded:

	Original Contract	Amendment No. 1	Revised Contract Amount
• Task A - Studies	\$ 77,900.00	(\$ 9,411.70)	\$ 68,488.30
• Task B - Preliminary Design	\$ 61,200.00		\$ 61,200.00
• Task C - Design	\$ 73,500.00	\$ 5,567.90	\$ 79,067.90
• Task D - Permitting (Phase I)	\$ 11,200.00		\$ 11,200.00
• Task E - Bid (Phase I)	\$ 6,800.00		\$ 6,800.00
• Task F - Documents (Phase II)	\$ 6,400.00		\$ 6,400.00
• Task G - Permitting (Phase II)	\$ 4,700.00		\$ 4,700.00
• Task H - Bid (Phase II)	\$ 6,800.00		\$ 6,800.00
• Task I - Construction	\$ 16,800.00	\$10,000.00	\$ 26,800.00
Total Cost	\$265,300.00	\$ 6,156.20	\$271,456.20



R. Mark Hooper
JWA Consulting Engineers, Inc.

3/31/03
Date

Daniel C. Hill
County Manager

4-15-03
Date

Attest:

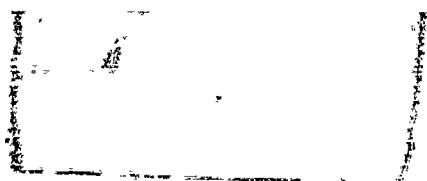
Barbara J. Reed
County Clerk

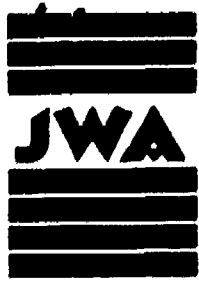
4-22-03
Date

by Carol M. Hullock
N/A DEB-ty
District Attorney

4-16-03
Date

COOPER





RECEIVED

MAR 25 2003

DOUGLAS COUNTY
COMMUNITY DEVELOPMENT

JWA CONSULTING ENGINEERS, INC.

March 21, 2003

N0017/
Agreement

Mr. Ronald J. Roman, P.E.
Associate Engineer
Douglas County Community Development
P.O. Box 218
Minden, NV 89423

Reference: **Request for Extra, Lake Parkway West Improvements**

Dear Ron:

As Dick Smith discussed with you, we needed to perform work over and above our original contract to prepare the plans for bidding. Our original contract anticipated a construction period in 2002, however, because of funding constraints the project was postponed until 2003. This necessitated changes to the plans and specifications. More specifically these changes were:

1. Updating of the Plans and Specifications to modify all dates and time periods to reflect 2003 construction instead of 2002 construction.
2. Plans and specifications revisions to reflect overlay work completed in 2002 to keep the roadway serviceable for another year.
3. Revisions to the traffic control plans and specifications to satisfy Casino's traffic flow request.

We have tracked our costs to complete these changes and they amount to \$3,567.90. Thank you for taking this request under consideration.

Please give me a call if you have any questions or need anything further.

Sincerely,

R. Mark Hoefler, P.E.
Vice President

RMH/ms

\\Lt-server\c-drive\02\NJOBS\00JOBS\0017\N0017 Extra JWA Services Letter to Ron.wpd

Amendment No. 1 Exhibit A

Post Office Box 1819 • Zephyr Cove, NV 89448 • 775 588-7178 • Fax 775 588-1726 • jwaeast@aol.com
3480 Buskirk Ave., Suite 300 • Pleasant Hill, CA 94523 • 925 939-5000 • Fax 925 939-5878 • jwawest@aol.com

0574358

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REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR 23 AM 11:34

WERNER CHRISTEN
RECORDER

\$ 0 PAID KJ DEPUTY

0574358

BK0403PG10982

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE:

April 22, 2003
B. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By

W. J. Jullich Deputy

SEAL