

A.P. No. 1221-05-001-056  
Escrow No. 142-2065797-NMP/JEJ  
R.P.T.T. \$362.70

WHEN RECORDED MAIL TO:  
Grantee  
2202 Mel Drive  
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:  
Mr. And Mrs. Donald Johnson  
2202 Mel Drive  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patrick J. Brown, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Donald J. Johnson and Jeanette S. Johnson, husband and wife as joint tenants

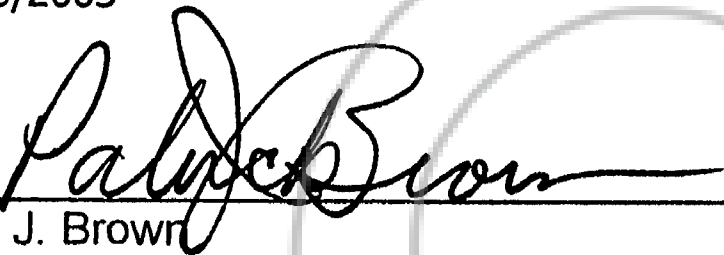
the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 31 as shown on the official map of FISH SPRINGS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada on August 30, 1973 in Book 873, Page 1006 as Document No. 68451.

Further reference is made to Record of Survey recorded September 16, 1987 in Book 987, Page 2023 as Document No. 162252 of Official Records of Douglas County, Nevada.

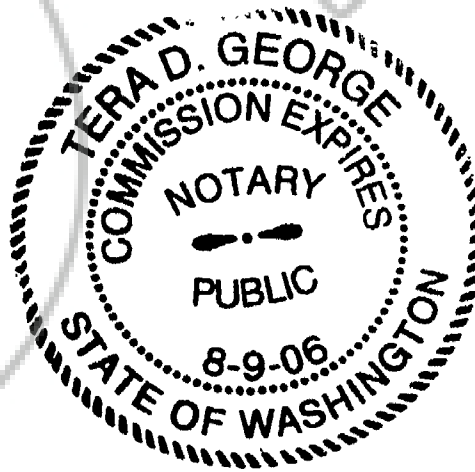
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/03/2003



Patrick J. Brown

STATE OF NEVADA )  
                              : ss.  
COUNTY OF DOUGLAS )



This instrument was acknowledged before me on April 18, 2003 by Patrick J. Brown.

Tera D. George  
Notary Public  
(My commission expires: 8/9/2006)

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 APR 23 PM 4:02

WERNER CHRISTEN  
RECORDER  
\$ 14.00 PAID KO DEPUTY

0574412  
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