APN: 1219-16-002-006

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WHEN RECORDED MAIL TO:

Name

HENRY J. BUHRMANN

Street

P.O. BOX 665

Address

City,State

GENOA, NV 89411

Zip

MAIL TAX STATEMENTS TO:

Name

HENRY J. BUHRMANN

Street Address P.O. BOX 665

City,State

GENOA, NV 89411

Zip

Order No.

00088110-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HENRY J. BUHRMANN AND ANDREA E. BUHRMANN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to HENRY J. BUHRMANN AND ANDREA E. BUHRMANN, TRUSTEES OF THE BUHRMANN FAMILY TRUST UNDER AGREEMENT DATED MARCH 21, 2000,, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

Lot 30, in Block 3, as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997, in Book 697, at Page 3042, as Document No. 415114, Official Records.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ON WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, RE-FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: APRIL 14, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on April

by Henry J. Buhrmann & Andrea E. Buhrmann

}ss

Notary Public

KATHY SWAIN

Notary Public - State of Nevada Appointment Recorded in County of Douglas

My Appointment Expires Aug. 13, 2004

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REQUESTED BY WESTERN TITLE COMPANY, INC.

2003 APR 24 AM 11: 47

WERNER CHRISTEN RECORDER

\$ 15 PAID Bh DEPUTY

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