

APN: 1219-02-000-011, 1219-02-000-015
ORDER NO. 030701152
WHEN RECORDED MAIL TO:

Steve Brown
Suzanne Brown
P.O. Box 2485
Gardnerville, Nevada 89410

R.P.T.T. \$ #3

**BOUNDARY LINE ADJUSTMENT
DEED**

THIS INDENTURE WITNESSETH: Steve Brown and Suzanne Brown, husband and wife, as joint tenants and being the vested owners of property described in the attached EXHIBIT "A" wish to adjust the boundary lines of said property as set forth under the legal description marked EXHIBIT "A", HENCEFORTH, the new legal descriptions are to be reflected as New Parcel 1-A in EXHIBIT "B" and New Parcel 2-A in EXHIBIT "C" attached hereto and made a part hereof, Douglas County, Nevada records.

Date: 3-28-03

Steve Brown
Steve Brown

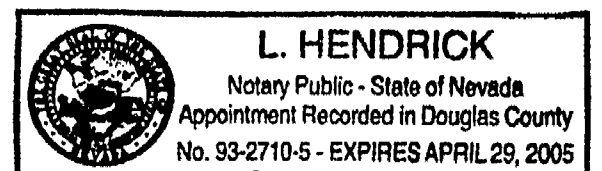
Suzanne Brown
Suzanne Brown

STATE OF NEVADA } Ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3-28-03,
By, Steve Brown and

Suzanne Brown

Signature [Signature]
Notary Public



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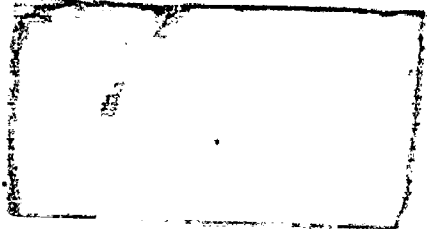


EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1:

A parcel of land located with a portion of Section 2, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at a point on the Southerly right-of-way of Mottsville Lane, a found 1/2 iron pipe, no tag, the Northeast corner of Parcel 4 as shown on the Record of Survey recorded in the office of Recorder, Douglas County, Nevada as Document No. 41830, THE POINT OF BEGINNING;

thence along the Southerly right-of-way, North 73°30'45" East, 124.01 feet;

thence continuing along said Southerly right-of-way, South 89°55'38" East, 543.90 feet;

thence along said Southerly right-of-way as described in Grant Deed to Douglas County recorded in the office of Recorder, Douglas County, Nevada in Book 997, at Page 3386, the following courses:

South 00°04'22" West, 25.00 feet;

South 89°55'38" East, 140.00 feet;

North 67°27'10" East, 65.00 feet;

thence continuing along said Southerly right-of-way, South 89°55'38" East, 537.14 feet;

thence South 19°00'55" East, 1744.43 feet;

thence North 89°55'38" West, 1409.97 feet;

thence North 19°05'03" West, 1707.74 feet to THE POINT OF BEGINNING,

Reference is made to Record of Survey recorded June 3, 2000, Book 0600, Page 6236, as Document No. 495047.

ASSESSOR'S PARCEL NO. 1219-02-000-011

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 30, 2000, AS FILE NO. 495049, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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Parcel 2:

A parcel of land located with portions of Sections 2 and 11, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at a point on the Southerly right-of-way of Mottsville Lane, a found 1/2 iron pipe, no tag, the Northeast corner of Parcel 4 as shown on the Record of Survey recorded in the office of Recorder, Douglas County, Nevada, as Document No. 41830;

thence South 19°05'03" East, 1707.74 feet to THE POINT OF BEGINNING;

thence South 89°55'38" East, 1409.97 feet;

thence South 19°00'55" East, 331.27 feet;

thence South 19°16'28" East, 713.61 feet to a found 1939 U.S.G.L.O. brass cap, the 1/4 corner common to said Sections 2 and 11;

thence South 00°22'00" West, 529.77 feet to a found 1/2 iron pipe, no tag;

thence South 71°09'54" West, 1157.45 feet;

thence North 19°05'03" West, 2002.07 feet to THE POINT OF BEGINNING.

Assessor's Parcel No. 1219-02-000-015

Reference is made to Record of Survey recorded June 3, 2000, Book 0600, Page 6236, as Document No. 495047.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 30, 2000, AS FILE NO. 495049, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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EXHIBIT "A"^B

**LEGAL DESCRIPTION
(New Parcel 1-A)**

That portion of the South ½ of Section 2, Township 12 North, Range 19 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwestern corner of Adjusted Parcel 1 of the "Record of Survey to Support A Boundary Line Adjustment for Lee W. & Sharon Bergevin Russell Family Trust and Dressler Family Trust", recorded in Book 0600 at Page 6236 as Document No. 495047 of the Official Records of said Douglas County, thence Southeasterly along the Southwesterly line of said Adjusted Parcel 1, S. 19° 05' 03" E., 25.02 feet to the TRUE POINT OF BEGINNING for this description; thence N. 73° 30' 45" E., 119.23 feet; thence S. 89° 55' 38" E., 1286.05 feet to a point on the Northeasterly line of said Adjusted Parcel 1; thence Southeasterly along said Northeasterly line, S. 19° 00' 55" E., 654.70 feet; thence N. 89° 55' 38" W., 1411.32 feet to a point on the Southwesterly line of said Amended Parcel 1; thence Northwesterly along said Southwesterly line N. 19° 05' 03" W., 619.00 feet to the Point of Beginning.

Said Parcel Contains 20.00 acres gross, more or less.

Together with water rights out of Carson River Claims No. 631 and No. 564 of the Alpine Decree, appurtenant to the above described land.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS

Dated: 4/10/03



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EXHIBIT "C"

**LEGAL DESCRIPTION
(New Parcel 2-A)**

That portion of the South 1/2 of Section 2 and the North 1/2 of Section 11, Township 12 North, Range 19 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southwesterly corner of Adjusted Parcel 2 of the "Record of Survey to Support A Boundary Line Adjustment for Lee W. & Sharon Bergevin Russell Family Trust and Dressler Family Trust", recorded in book 0600 at Page 6236 as Document No. 495047 of the Official Records of said Douglas County; thence Northerly along the Westerly line of said parcel N. 19° 05' 03" W., 3065.76 feet; thence S. 89° 55' 38" E., 1411.32 feet to a point on the Easterly line of said parcel; thence Southerly along the Easterly line of said parcel S. 19° 00' 55" E., 1401.12 feet; thence S. 19° 17' 25" E., 713.45 feet; thence S. 0° 23' 34" W., 529.77 feet to the Southeasterly corner of said parcel; thence Westerly along the Southerly line of said parcel S. 71° 09' 15" W., 1157.42 feet to the Point of Beginning.

Said Parcel Contains 85.79 acres gross, more or less.

Together with water rights out of Carson River Claims No. 631 and No. 564 of the Alpine Decree, appurtenant to the above described land.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, Professional Land Surveyor, No. 3209
EXPIRES 6/30/04

Dated: 4/16/03

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR 25 AM 10:47

WERNER CHRISTEN
RECORDER

\$ 18.00 PAID P DEPUTY

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