

A.P. No. 1219-26-001-022
Escrow No. 142-2052844-NMP/JEJ
R.P.T.T. \$0.00 #3

1830

WHEN RECORDED MAIL TO:

Grantee
550 Foothill Road
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Irene Windholz
550 Foothill Road
Gardnerville, NV

**GRANT, BARGAIN and SALE DEED
For The Purpose Of A Lot Line Adjustment**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Martin Jackson and Rebecca Jackson, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

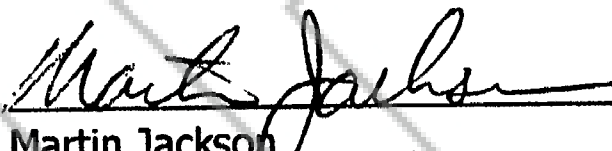
Irene M. Windholz, an unmarried woman

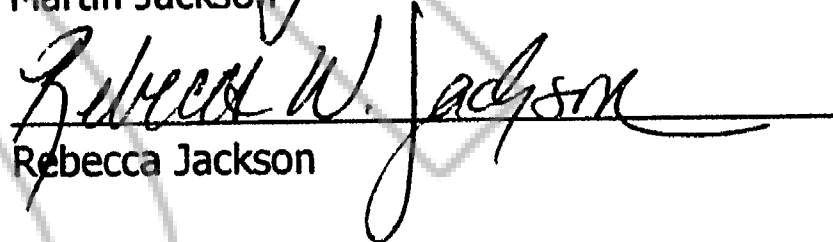
the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

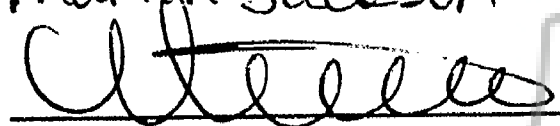
Date: 02/03/2003



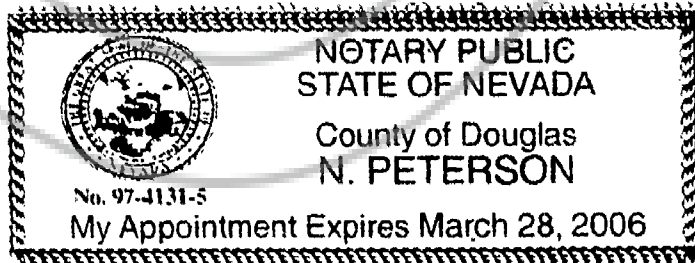
Martin Jackson


Rebecca Jackson

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on
March 7, 2003 by
Martin Jackson and Rebecca Jackson


Notary Public
(My commission expires: 3/28/06)



0574649

BK0403PG12320

**LEGAL DESCRIPTION
(Portion of Lot 2A, going to New Lot 1A)**

That portion of the North 1/2 of Section 26, Township 12 North, Range 19 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

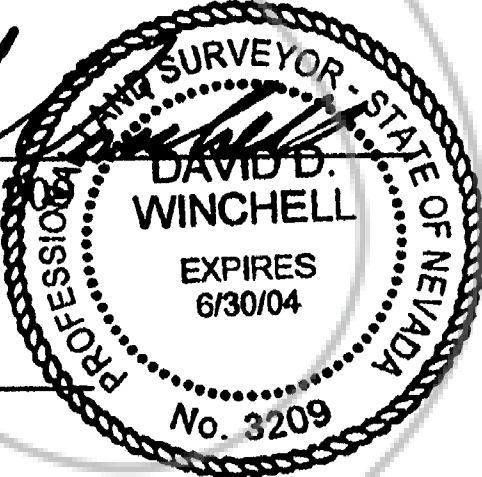
Beginning at the Northeasterly corner of Lot 2A of that certain Record of Survey in support of a Boundary Line Adjustment for the Jerald R. Jackson 1975 Trust and the Irene M. Windholz Trust, recorded in Book 802 at Page 4320 as Document No. 549527 of the Official Records of said Douglas County, said corner being on the Westerly right-of-way line of Foothill Road (State Route 206); thence Southerly along said right-of-way line S. 26° 18' 40" E., 179.01 feet to the Southeasterly corner of said Lot 2A; thence Westerly along the Southerly line of said Lot 2A, S. 66° 04' 54" W., 113.72 feet; thence S. 69° 10' 12" W., 141.41 feet; thence N. 26° 18' 42" W., 174.76 feet to a point on the Northerly line of said Lot 2A; thence Easterly along said Northerly line, N. 66° 50' 27" E., 254.78 feet to the Point of Beginning.

Said Parcel Contains 45,432 s.f. (1.043 acres) more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: *David D. Winchell*
David D. Winchell, PLS 3209

Date: 2/03/03



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 25 PM 12: 25

WERNER CHRISTEN
RECORDER

Saw PAID *RS* DEPUTY

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