

A.P. No. 1219-26-001-040
Escrow No. 142-2048084-NMP/JEJ
R.P.T.T. \$0.00 #3

WHEN RECORDED MAIL TO:
Grantee
546 Foothill Road
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:
Mr. And Mrs. Martin Jackson
546 Foothill Road
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED
For The Purpose Of A Lot Line Adjustment

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Martin Jackson and Rebecca Jackson, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to


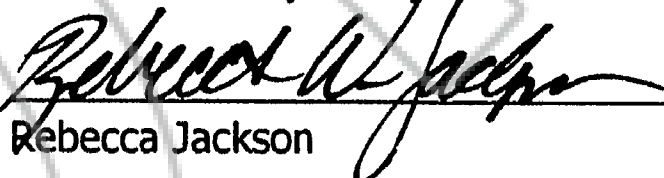
Martin Jackson and Rebecca Jackson, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

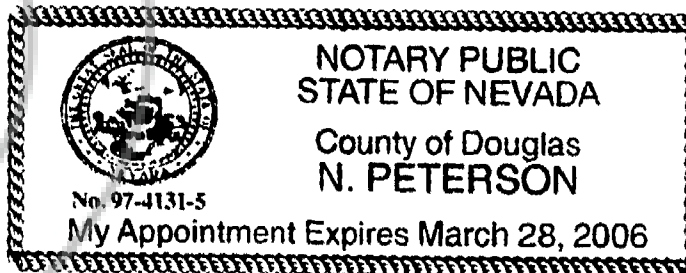
See Exhibit "A" Attached Hereto and Made A Part Hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

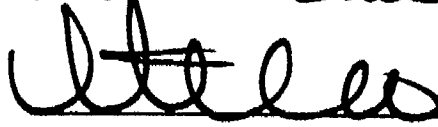
Date: 12/19/2002


Martin Jackson

Rebecca Jackson

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)



This instrument was acknowledged before me on
December 27, 2002 by
Martin Jackson and Rebecca Jackson


Notary Public
(My commission expires: 3/28/06)

0574651
BK0403PG12324

EXHIBIT "A"

**LEGAL DESCRIPTION
(New Lot 2A-1)**

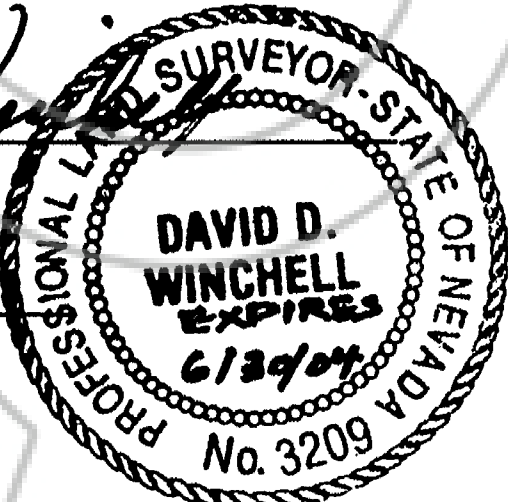
That portion of the North ½ of Section 26, Township 12 North, Range 19 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southwesterly corner of Lot 2A of that certain Record of Survey in support of a Boundary Line Adjustment for the Jerald R. Jackson 1975 Trust and the Irene M. Windholz Trust, recorded in Book 802 at Page 4320 as Document No. 549527 of the Official Records of said Douglas County; thence Northerly along the Westerly line of said Lot 2A and the Westerly line of Lot 1 of that certain Amended Record of Survey for Jerald R. Jackson, recorded in Book 501 at Page 9960 as Document No. 515523 of the Official Records of said Douglas County, N. 26° 18' 40" W., 359.60 feet to the Northwesterly corner of said Lot 1; thence Easterly along the Northerly line of said Lot 1, N. 71° 25' 05" E., 247.86 feet; thence S. 26° 18' 42" E., 349.83 feet to a point on the Southerly line of said Lot 2A; thence Westerly along said Southerly line, S. 69° 10' 12" W., 246.74 feet to the Point of Beginning.

Said Parcel Contains 2.00 Acres, more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
Dated: 12/17/02



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 25 PM 12: 27

WERNER CHRISTEN
RECORDER
\$15.00 PAID Bl DEPUTY

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