

APN: 1320-33-815-005

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CLARENCE E. SUMNER** and **MARGARET T. SUMNER**, husband and wife, hereinafter collectively referred to as GRANTOR, do hereby Grant, Bargain, Sell and Convey, without consideration, to **CLARENCE EDWARD SUMNER** and **MARGARET TERESA SUMNER**, Trustees, and their Successors, under **The Sumner Family Trust U/D/T 04-24-03**, as community property, and to the assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 24 day of April, 2003.

STATE OF NEVADA)

: ss.

County of Carson)

Clarence E. Sumner
CLARENCE E. SUMNER

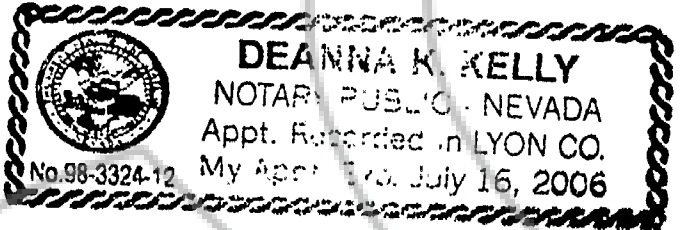
This instrument was acknowledged before me on the 24th day of April, 2003, by **CLARENCE E. SUMNER** and **MARGARET T. SUMNER**.

Margaret T. Sumner
MARGARET T. SUMNER

Deanna K. Kelly
Notary Public

WHEN RECORDED MAIL TO:

CLARENCE & MARGARET SUMNER
1373 WINWOOD WAY
GARDNERVILLE, NV 89410



The grantor(s) declare(s):
Documentary transfer tax is \$ 0.00 #8(a)
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

CLARENCE & MARGARET SUMNER
1373 WINWOOD WAY
GARDNERVILLE, NV 89410

0574677
BK0403PG12434

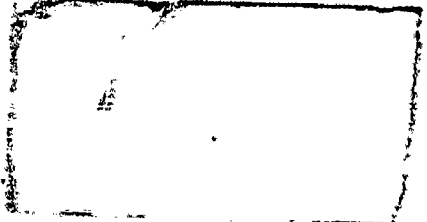


EXHIBIT A

Lot 37, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

COOPER

REQUESTED BY
Dale Coulam
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 25 PM 2: 39

WERNER CHRISTEN
RECORDER

\$ *15.00* PAID *BL* DEPUTY

0574677

BK 0403 PG 12435

