

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307333

Lot 35 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-410-011

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REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 APR 25 PM 3: 34

WERNER CHRISTEN
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