

A.P.N. # 1420-35-410-011

R.P.T.T. \$ 457.60 ✓
ESCROW NO. 020307333
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. DERYKE
1600 CHIQUITA DRIVE
MINDEN, NV 89423

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DOUGLAS K. DERYKE and SONJA R. DERYKE, husband and wife as
joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 35 in Block C as set forth on the Final Subdivision Map FSM
#94-04-01 for SKYLINE RANCH PHASE I filed for record with the
Douglas County Recorder on May 11, 2001 in Book 0501, of
Official Records, Page 3298 as Document No. 514006.

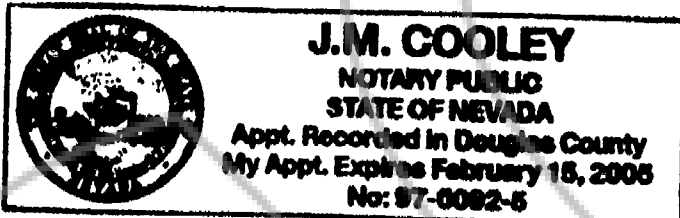
APN **1420-35-410-011**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 18, 2003**

SYNCON HOMES
A NEVADA CORPORATION

BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT



BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4-22-03
by, ANDREW W. MITCHELL

Signature *J.M. Cooley*
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 25 PM 3: 35

WERNER CHRISTEN
RECORDER

\$1400 PAID fx DEPUTY

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