

A.P.N. # 1420-33-310-022
R.P.T.T. \$ 409.50
ESCROW NO. 030700993
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
2659 WILDHORSE LANE
MINDEN, NEVADA 89423

GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **BUDDY F. CLARK and LUCY ANN CLARK, husband and wife**

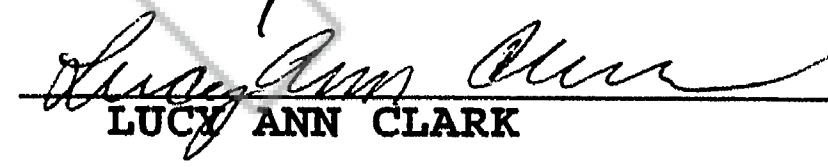
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GEORGE WOODS and PATRICIA WOODS, husband and wife, as Joint Tenants**
/F. /A.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
Lot 227, Block E, as shown on the Final Map of WILDHORSE UNIT 5, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 1993 in Book 193, Page 3866, as Document No. 298258.

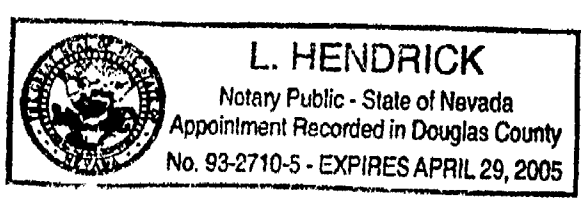
Assessors Parcel No. 1420-33-310-022
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 02, 2003**



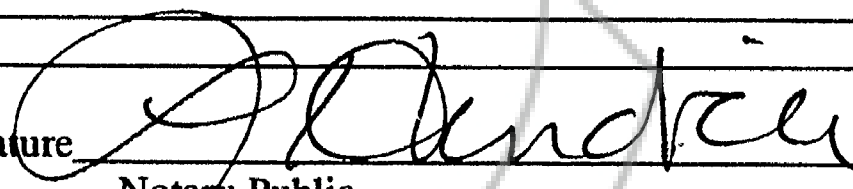
BUDDY F. CLARK


LUCY ANN CLARK



STATE OF Nevada }
COUNTY OF Douglas } ss.


This instrument was acknowledged before me on 4-11-03,
by, BUDDY F. CLARK and LUCY ANN CLARK

Signature 

Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 25 PM 3: 38

WERNER CHRISTEN
RECORDER
PAID  DEPUTY

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